

UNOFFICIAL COPY

Doc#: 2317113344 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/20/2023 03:08 PM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **AUDREY B TRUMBLE**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: 39868494

Ref Number: 7192020399

Tax ID: 13-25-370-042-0000

7/7/2023

Property Address:

2471 N ALBANY

CHICAGO, IL 60647

IL0v2M-RM-SNA39868494 E 6/19/2023 LRP01OC-OF

This space for Recorder's use

MIN #: 100055401216553695

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, AS NOMINEE FOR **INDYMAC BANK, F.S.B., A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR INDYMAC BANK, F.S.B., A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **JAMES A FEENEY AND MICAH SULLIVAN, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Date of Mortgage: 7/22/2005 Original Loan Amount: \$460,000.00

Recorded in Cook County, IL on: 8/10/2005, book N/A, page N/A and instrument number 0522211005

Property Legal Description:

LOT 43 IN ARNOLD BROTHERS SUBDIVISION OF LOT 5D IN COUNTY CLERK'S DIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF

39868494

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7192020399

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THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL ID NUMBER: 13-25-320-042-0000 COMMONLY KNOWN AS: 2471 NORTH ALBANY CHICAGO, IL 60647

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **6/19/2023**

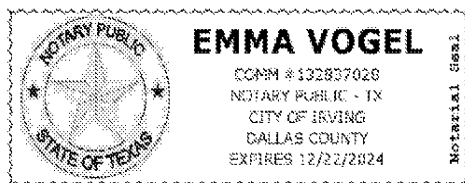
**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE
FOR INDYMAC BANK, F.S.B., A FEDERALLY
CHARTERED SAVINGS BANK, ITS SUCCESSORS
AND ASSIGNS**

By: 
Cynthia M Gay, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **6/19/2023**, by **Cynthia M Gay, Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR INDYMAC BANK, F.S.B., A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.




Notary Public

EMMA VOGEL
(Printed Name)

My Commission Expires : **12/22/2024**