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Doc#. 2317241077 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 06/21/2023 12:21 PM Pg: 1 of 5

When Recorded Return to:

BMO Harris Bank, NA
1200 E. Warrenville Rd.
Naperville, IL 60563

Drafted by:

Darius Woods
BMO Harris Bank, NA
1200 E. Warrenville Rd.
Naperville, IL 60563

SCRIVENER'S ERROR(S) AFFIDAVIT

STATE OF ILLINOIS
COUNTY OF DUPAGE

I, KELLY DEVITT (Affiant), first being duly sworn, upon my oath, deposes and says:

1. That I am an employee of BMO Harris Bank, NA, acting on behalf of, and with the authority of BMO Harris Bank NA
2. I have personal knowledge of the facts and matters stated herein.
3. That the following instrument, through inadvertence, mistake, and error, contains a scrivener's error, in that said instrument: MORTGAGE MISSING SECOND PIN ON PAGE 3

Instrument: MORTGAGE

Grantors: BMO HARRIS BANK N.A.

Grantee: KIMBERLY KELLY

Date of Instrument: 05/04/2023

Recording Number: 2313147039

Date Recorded: 05/11/2023

PIN# 20-11-109-041-1014 AND 20-11-109-041-1062

Legal Description: SEE ATTACHED

4. This Affidavit is being filed for record in the County of COOK, State of ILLINOIS, for the purpose of correcting the above-mentioned error contained within the aforementioned instrument by: MORTGAGE TO READ PIN AS 20-11-109-041-1014 AND 20-11-109-041-1062 ON PAGE 3 which you will find attached to this Affidavit.

PRINT AFFIANT NAME: KELLY DEVITT

AFFIANT SIGNATURE: 

DATE AFFIDAVIT EXECUTED: 6/21/23

PAGE 1 OF 2

THIS FORM IS INTENDED TO CORRECT SCRIVENER'S ERRORS AND NOT FOR THE CONVEYANCE OF REAL PROPERTY.

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ACKNOWLEDGEMENT BY NOTARY

STATE OF ILLINOIS
COUNTY OF DUPAGE

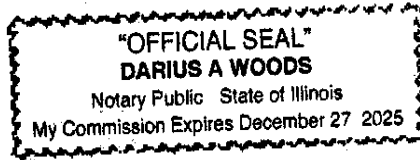
On this 21st day of June, 2023, before me appeared KELLY DEVITT personally known to me to be the person who executed the foregoing instrument and being sworn by me stated that the facts and matters stated therein are true, according to the best of his/her knowledge and belief, and acknowledged to me that s/he executed the same as his/her free act and deed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the county and state aforesaid the day and year written above.

Darius A Woods
PRINT NOTARY NAME ABOVE

Darius A Woods
NOTARY SIGNATURE ABOVE

My commission expires on 12/27/25.



Property of Cook County Clerk's Office

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(N) "*Loan Servicer*" means the entity that has the contractual right to receive Borrower's Periodic Payments and any other payments made by Borrower, and administers the Loan on behalf of Lender. Loan Servicer does not include a sub-servicer, which is an entity that may service the Loan on behalf of the Loan Servicer.

(O) "*Miscellaneous Proceeds*" means any compensation, settlement, award of damages, or proceeds paid by any third party (other than insurance proceeds paid under the coverages described in Section 5) for: (i) damage to, or destruction of, the Property; (ii) condemnation or other taking of all or any part of the Property; (iii) conveyance in lieu of condemnation; or (iv) misrepresentations of, or omissions as to, the value and/or condition of the Property.

(P) "*Mortgage Insurance*" means insurance protecting Lender against the nonpayment of, or Default on, the Loan.

(Q) "*Partial Payment*" means any payment by Borrower, other than a voluntary prepayment permitted under the Note, which is less than a full outstanding Periodic Payment.

(R) "*Periodic Payment*" means the regularly scheduled amount due for (i) principal and interest under the Note, plus (ii) any amounts under Section 3.

(S) "*Property*" means the property described below under the heading "TRANSFER OF RIGHTS IN THE PROPERTY."

(T) "*Rents*" means all amounts received by or due Borrower in connection with the lease, use, and/or occupancy of the Property by a party other than Borrower.

(U) "*RESPA*" means the Real Estate Settlement Procedures Act (12 U.S.C. § 2601 et seq.) and its implementing regulation, Regulation X (12 C.F.R. Part 1024), as they may be amended from time to time, or any additional or successor federal legislation or regulation that governs the same subject matter. When used in this Security Instrument, "RESPA" refers to all requirements and restrictions that would apply to a "federally related mortgage loan" even if the Loan does not qualify as a "federally related mortgage loan" under RESPA.

(V) "*Successor in Interest of Borrower*" means any party that has taken title to the Property, whether or not that party has assumed Borrower's obligations under the Note and/or this Security Instrument.

(W) "*UETA*" means the *Uniform Electronic Transactions Act*, or a similar act recognizing the validity of electronic information, records, and signatures, as enacted by the jurisdiction in which the Property is located, as it may be amended from time to time, or any applicable additional or successor legislation that governs the same subject matter.

Transfer of Rights in the Property. This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions, and modifications of the Note, and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower mortgages, grants, conveys, and warrants to Lender the following described property located in the County of Cook:

SEE ATTACHED LEGAL DESCRIPTION

Parcel ID Number(s): 20-11-109-041-1014/ 20-11-109-041-1062

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LEGAL DESCRIPTION

Order No.: 23GNW444227PK

For APN/Parcel ID(s): 20-11-109-041-1014 and 20-11-109-041-1062

PARCEL 1:

UNIT 114 AND PARKING SPACE 28 IN MCGILL PARC CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 5 AND 6 IN TYLER'S RESUBDIVISION OF THE NORTH HALF OF BLOCK 6 OF DREXEL AND SMITH'S SUBDIVISION, ALSO THAT PART OF LOTS 1, 2, 3 AND THE NORTH 49.00 FEET OF LOT 4 AND THAT PART OF THE NORTH AND SOUTH VACATED 20.00 FOOT ALLEY LYING WEST OF AND ADJOINING SAID LOTS IN THE RESUBDIVISION OF LOTS 1 TO 12 OF O. CRONKHITE'S RESUBDIVISION OF LOTS 7 TO 18 INCLUSIVE IN TYLER AND CRONKHITE'S RESUBDIVISION OF BLOCK 6 IN DREXEL AND SMITH'S SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER AND THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL TAKEN AS A TRACT, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LOT 5 IN TYLER'S RESUBDIVISION AFORESAID, BEING THE NORTHEAST CORNER OF THE AFORESAID TRACT; THENCE SOUTH 00°00'00" WEST, ALONG THE EAST LINE OF SAID TRACT, 118.79 FEET TO THE POINT OF BEGINNING; THENCE NORTH 90°00'00" WEST, PERPENDICULAR TO THE LAST DESCRIBED LINE, 141.92 FEET; THENCE NORTH 36°20'28" WEST, 15.23 FEET; THENCE NORTH 00°00'00" EAST, 69.84 FEET; THENCE NORTH 89°58'43" WEST 49.00 FEET TO THE WEST LINE OF LOT 5 AFORESAID, AT A POINT 36.66 FEET (AS MEASURED ALONG SAID WEST LINE) SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH 00°00'00" WEST, ALONG THE WEST LINE OF LOTS 5 AND 6 AFORESAID, 63.50 FEET TO THE NORTHWEST CORNER OF LOT 1 IN THE AFORESAID RESUBDIVISION OF LOTS 1 TO 12; THENCE NORTH 89°55'25" WEST, ALONG THE WESTERLY EXTENSION OF THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 20.00 FEET TO THE WEST LINE OF THE AFORESAID NORTH AND SOUTH VACATED 20 FOOT ALLEY; THENCE SOUTH 00°00'00" WEST, ALONG SAID WEST LINE, 108.98 FEET TO THE CENTERLINE OF THE EAST AND WEST 20.00 FOOT ALLEY (WHICH LIES SOUTH OF AND ADJOINING LOTS 17 TO 20 IN THE AFORESAID RESUBDIVISION OF LOTS 1 TO 12); THENCE SOUTH 89°56'00" EAST, ALONG THE LAST DESCRIBED CENTERLINE, 10.00 FEET TO THE CENTERLINE OF THE AFORESAID NORTH AND SOUTH VACATED 20.00 FOOT ALLEY; THENCE SOUTH 00°00'00" WEST, ALONG THE LAST DESCRIBED CENTERLINE, 22.58 FEET TO A POINT 67.40 FEET (AS MEASURED ALONG THE WEST LINE OF THE AFORESAID TRACT) NORTH OF THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 90°00'00" EAST, 64.00 FEET; THENCE NORTH 0°00'00" WEST, 31.22 FEET; THENCE NORTH 90°00'00" EAST, 146.00 FEET TO THE EAST LINE OF THE AFORESAID TRACT; THENCE NORTH 0°00'00" EAST, ALONG THE EAST LINE OF SAID TRACT, 81.26 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS AND;

THAT PART OF LOTS 5 AND 6 IN TYLER'S RESUBDIVISION OF THE NORTH HALF OF BLOCK 6 OF DREXEL AND SMITH'S SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF LOTS 1, 2, 3 AND THE NORTH 49.00 FEET OF LOT 4 IN THE RESUBDIVISION OF LOTS 1 TO 12 OF CRONKHITE'S RESUBDIVISION OF LOTS 7 TO 18 INCLUSIVE IN TYLER AND CRONKHITE'S RESUBDIVISION OF BLOCK 6 IN DREXEL AND SMITH'S SUBDIVISION AND THAT PART OF THE NORTH AND SOUTH VACATED 20.00 FOOT ALLEY

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LEGAL DESCRIPTION

(continued)

LYING WEST OF AND ADJOINING SAID LOTS OF THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ALL TAKEN AS A TRACT, BOUNDED AND DESCRIBED AS FOLLOWS:

THE NORTH 20.00 FEET OF LOT 5 IN TYLER'S RESUBDIVISION OF THE NORTH HALF OF BLOCK 6 OF DREXEL AND SMITH'S SUBDIVISION, ALL IN COOK COUNTY, ILLINOIS AND;

THAT PART OF LOTS 5 AND 6 IN TYLER'S RESUBDIVISION OF THE NORTH HALF OF BLOCK 6 OF DREXEL AND SMITH'S SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF LOTS 1, 2, 3 AND THE NORTH 49.00 FEET OF LOT 4 IN THE RESUBDIVISION OF LOTS 1 TO 12 OF O. CRONKHITE'S RESUBDIVISION OF LOTS 7 TO 18 INCLUSIVE IN TYLER AND CRONKHITE'S RESUBDIVISION OF BLOCK 6 IN DREXEL AND SMITH'S SUBDIVISION AND THAT PART OF THE NORTH AND SOUTH VACATED 20.00 FOOT ALLEY LYING WEST OF AND ADJOINING SAID LOTS OF THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ALL TAKEN AS A TRACT, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LOT 5 IN TYLER'S RESUBDIVISION AFORESAID, BEING THE NORTHEAST CORNER OF THE AFORESAID TRACT; THENCE SOUTH 00°00'00" WEST, ALONG THE EAST LINE OF SAID TRACT, 298.97 FEET TO THE SOUTHEAST CORNER OF THE NORTH 49.00 FEET OF LOT 4 IN THE RESUBDIVISION OF LOTS 1 TO 12 OF O. CRONKHITE'S RESUBDIVISION OF LOTS 7 TO 18 INCLUSIVE IN TYLER AND CRONKHITE'S RESUBDIVISION OF BLOCK 6 IN DREXEL AND SMITH'S SUBDIVISION; THENCE NORTH 89°57'00" WEST, 152.00 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00°00'00" EAST, 67.56 FEET; THENCE SOUTH 90°00'00" WEST, PERPENDICULAR TO THE LAST DESCRIBED LINE 58.02 FEET TO THE CENTERLINE OF SAID VACATED ALLEY ADJACENT TO SAID LOT 4; THENCE SOUTH 00°00'00" WEST, 67.51 FEET TO THE SOUTH LINE OF THE NORTH 49.00 FEET OF THE AFORESAID LOT 4 EXTENDED TO THE CENTERLINE OF THE SAID VACATED ALLEY; THENCE SOUTH 89°57'00" EAST 58.02 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011083314, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS AND MAINTENANCE, REPAIR, REPLACEMENT OR RECONSTRUCTION OF UTILITIES AS ESTABLISHED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED NOVEMBER 1, 2001 AS DOCUMENT NUMBER 0011027415.