## **UNOFFICIAL COPY**

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

GARY THOMPSON PNC BANK, NATIONAL ASSOCIATION P.O. BOX 8820 DAYTON, OH 45482 Doc#. 2317241017 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/21/2023 10:30 AM Pg: 1 of 2

<u>1000607131</u>

MARCUS T HELDT PO Date: 06/06/2023

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100196399022590416

MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MARCUS TODD HELDT AND KELLY P HELDT, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS MORTGAGE, AS NOMINEE FOR GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS dated December 6, 2019 calling for the original principal sum of dollars (\$161,300.00), and recorded in Mortgage Record, page and/or instrument # 1934646214, of the records in the office of the Recorder of COOK COUNTY, ILINOIS, more particularly described as follows, to wit:

**6230 S NATOMA AVE, CHICAGO IL - 60638** Tax Parcel No. **19-18-424-079-0000** 

LOT 13 AND THE NORTH 5 FEET OF LOT 14 IN BLOCK K.H. BARTLET? S 63RD STREET INDUSTRIAL DISTRICT IN THE WEST 1/2 OF THE EAST QUARTER OF SECTION 18 TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE/THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **20th** day of **June**, **2023**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS

Ву

WENDY M HAIRE

Its ASSISTANT SECRETARY

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## 1000607131

MIN# 100196399022590416 MERS PHONE: 1-888-679-6377

**MARCUS T HELDT** 

State of OHI	<u>u</u>	)	
County of M	ONTGOMERY COUNTY	)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>20th</u> day of <u>June</u>, <u>2023</u>, personally appeared <u>WEND'(N. HAIRE</u>, <u>ASSISTANT SECRETARY</u>, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

JOAN WIMSATT
MOTARY PUBLIC
Residence - Montagomery
State Wide Jurisdiction, Ohio
Expiration Date July 7, 2028
Commission # 2018-RE-730242

Notary Public
JOAN WIMS ATT
My commission expires 7/7/2028