UNOFFICIAL COPY

7/4 2023-01776-PT

PREPARED BY: SomerCor 504, Inc.

209 S. LaSalle Street, Suite 203 Chicago, IL 60604 Doc#. 2317241123 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/21/2023 02:38 PM Pg: 1 of 3

WHEN RECORDED, RETURN TO:

SomerCor 504, Inc. 209 S. LaSalle Street, Suite 203 Chicago, IL 60604

SBA Loan #:

43221291-08

SBA Loan Name

Davis Imperial Cleaners, Inc.

Note & Mortgage Maturity:

25 years

SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Assignor, SomerCor 504, Inc. of Chicago, Illinois, in consideration of the indebtedness secured by the mortgage hereinafter mentioned, does hereby sell, assign, transfer and set over to the Small Business Administration, an agency of the United States, the mortgage dated May 16, 2023, from 3318 W Bryn Mavr LJ C to Assignor, which mortgage conveys the real property described on Exhibit A hereto, and which mortgage is recorded in the Recorder's Office of the County of Cook, State of Illinois, as Document November 1 together with all of Assignor's right, title and interest in and to (a) the note, notes, a crued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that the unpaid principal balance on said mortgage as of today's date is \$547,000.00.

IN TESTIMONY THEREOF, SomerCor has caused these presents to be duly executed this 16th day of May, 2023.

SOMERCOR 504, INC.

Milan Maslic

Executive Vice President

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The undersigned, a notary public in and for said County, in the State aforesaid, does hereby certify that Milan Maslic, personally known to me to be the same person whose name is subscribed on the original instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Executive Vice President of said corporation pursuant to the authority given by the Board of Directors of said corporation as his free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 16 day of 1024, 2023.

n uncolor Coot County Clarks Office MONIKA CZUBIAK Notary Public - State of Illinois

PREMIER VITLE, 1880 JORK BLVD. #138, DAK BROOK, IL 60523

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EXHIBIT A

LEGAL DESCRIPTION

LOTS 20, 21 AND 22 IN BLOCK 60 IN W. F. KAISER AND COMPANY'S BRYN MAWR AVENUE ADDITION TO ARCADIA TERRACE, A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 1 AND OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WESTERLY LINE OF THE RIGHT OF WAY OF THE NORTH SHORE CHANNEL OF THE SANITARY DISTRICT OF CHICAGO, IN COOK COUNTY, ILLINOIS.

ADDRESS: 3218 WEST BRYN MAWR AVENUE, CHICAGO IL 60659

PIN: 13-02-431-027-0000

13-02-431-023-0000 13-02-431-029-0000