UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

CHAD FARLEY PNC BANK, NATIONAL ASSOCIATION P.O. BOX 8820 **DAYTON, OH 45482**

Doc#. 2317241136 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/21/2023 02:54 PM Pg: 1 of 3

1000756522 JOHN MCNULTY PO Date: 06/07/2023

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100052550256186379

MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOHN M MCNULTY SINGLE

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS MORTGAGEE, AS NOMINEE FOR FIRST RESIDENTIAL MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS dated April 14, 2009 calling for the original principal sum of dollars (\$113,500.00), and recorded in Mortgage Record, page and/or instrument # 0911208372, of the records in the office of the Recorder of COCK COUNTY, ILLINOIS, more particularly described as follows, to wit: The Clark!

3142 W 107TH ST, CHICAGO IL - 60655 Tax Parcel No. 24-13-112-042-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 21st day of June, 2023.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR FIRST RESIDENTIAL MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS

Ву

WENDY M HAIRE Its **ASSISTANT SECRETARY**

UNOFFICIAL COPY

1000756522

MIN# 100052550256186379 MERS PHONE: 1-888-679-6377

JOHN MCNULTY

State of OHIO)
County of MONTGOMERY COUNTY) SS

Before me, the undersigned, a Notary Public in and for said County and State this 21st day of June, 2023, personally appeared WEND'(M. HAIRE, ASSISTANT SECRETARY, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR FIRST RESIDENTIAL MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Of Dign

Witness my hand and Notarial Seal

Notary Public

CONSUELO A TRAVIS

To Office My commission €xpir ≥s 7/16/2028

CONSUELO A TRAVIS

2317241136 Page: 3 of 3

UNOFFICIAL COPY

JOHN MCNULTY

PO Date: 06/07/2023

EXHIBIT A

LOT 661 IN FRANK DE LUGACH'S KEDZIE BEVERLY HILLS SUBDIVISION BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY LINE OF GRAND TRUNK RAILWAY ACCORDING TO THE PLAT THEREOF RECORDED JUNE 27, 1928 AS DOCUMENT 10071002, IN COOK COUNTY, ILLINOIS