UNOFFICIAL COPY

RELEASE OF MECHANICS LIEN

STATE OF ILLINOIS

COUNTY OF COOK

Doc# 2317245073 Fee \$45.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/21/2023 03:55 PM PG: 1 OF 3

Pursuant to cock in compliance with the Illinois statute relating to Mechanic's Liens, the undersigned, CAN MILLWORK, INC., in full satisfaction does hereby release its lien against: POWER CONSTRUCTION COMPANY, LLC, GEMS AMERICA, INC., GEMCHI (IL.), LLC, BANK OF BARODA, or the following property to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT A

)ss

PIN No(s):

Part of 17-10 318-050-0000; 17-10-318-083-0000

Part of 17-10-318-079-0000; 17-10-318-071-0000 Part of 17-10-318-055-0000; 17-10-318-081-0000

Which claim for lien was filed in the office of the Recorder of Deeds of Cook County, Illinois, on December 2, 2019 as Document No. 1933617771 In witness whereof, the undersigned has signed this instrument this 22nd day of May, 2023

CAIN MILLWOLK, INC.

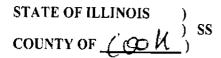
Daniel Levin, CEC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE LIEN WAS FILED.

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The undersigned, a Notary Public in and for the county in the State aforesaid, do hereby certify the. Dan Levin, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledge't it at he signed the said instrument for the uses and purposes therein set forth.

Given under my/hand and notarial seal this 17 day of May, 2023.

tary Public

OFFICIAL SEAL LUCAS M FUKSA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 07/06/2026

204 COUNTY CICHT'S OFFICE PREPARED BY AND MAIL TO:

FUKSA KHORSHID, LLC Lucas M. Fuksa 200 W. Superior, Suite 410 Chicago, IL 60654 312-266-2221

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EXHIBIT A

LOT 22 (EXCEPT THE EAST 2 FEET) IN LAKESHORE EAST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE LANDS LYING EAST OF AND ADJOINING FORT DEARBORN ADDITION TO CHICAGO, SAID ADDITION BEING IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 4, 2003 AS DOCUMENT 0030301045, IN COOK COUNTY, ILLINCIS

THE WESTERLY 125.00 FEET OF LOT 5, AS MEASURED PERPENDICULARLY TO THE WEST LINE LOT 5, IN LAKESHORE EAST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE LANDS LYING EAST OF AND ADJOINING FORT DEARBORN ADDITION TO CHICAGO, SAID ADDITION BEING IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 4, 2003 AS DOCUMENT 003033/1545, IN COOK COUNT, ILLINOIS

THE EASTERLY 41.60 FEET OF LOT 15, AS MEASURED PERPENDICULARLY TO THE EAST LINE OF LOT 15, IN LAKESHOLE EAST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE LANDS LYING LAST AND ADJOINING FORT DEARBORN ADDITION TO CHICAGO, SAID ADDITION BEING IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 HORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 4, 2003 AS DOCUMENT 0030301045, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBERS: Part of 17-10-318-050 5000 17-10-318-083-0000

Part of 17-10-318-070-0000 17-10-318-071-0000

Part of 17-10-318-055-0000 17-10-318-081-0000

COMMON ADDRESS: 355 E. Wacker Drive, Chicago, IL 00601