## **UNOFFICIAL COPY**

THIS DOCUMENT WAS PREPARED BY:

Forde & O'Meara LLP Lisa J. Saul, Esq. 191 N Wacker Dr, Suite 3100 Chicago, Illinois 60606



Doc# 2317246021 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 06/21/2023 09:43 AM PG: 1 OF 4

#### **WARRANTY DEED**

THIS INDENTURE is made as of this 19th day of June, 2023 by and between Justin Dembo and Kaitlyn Dembo, a married couple, of the City of Chicago, State of Illinois (collectively, the "Grantors"), and Megan B Zarnoch as Married of the City of Chicago, State of Illinois ("Grantee").

WITNESSETH, that Grantors, for and in consideration of Ten Dollars (\$10.00), and other good and valuable considerations, to it in hand paid by Grantee, the receipt of which is hereby acknowledged, does by these presents CONVEY AND WARRANT unto Grantee, all interest in the following described real estate situated in the County of Cook, in the State of Illinois to wit:

#### See Exhibit A attached hereto

SUBJECT TO: General real estate taxes not yet due and payable at the time of closing; covenants, conditions and restrictions of record; building lines and easements, if any; and public and utility easements.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Tax Number: 14-31-328-137-1010

Address of Real Estate: 2241 West Wabansia Avenue, Unit 202, Chicago, IL 60647

SIGNATURE PAGE FOLLOWS

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State of ILLINOIS		)	
County of	COOK	)	) ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Justin Dembo and Kaitlyn Dembo, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered this said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and official seal, this 14th day of June, 2023.

Commission expires:

Send Subsequent Tax Bills To:

Mean B Zarnoch 2241 W Wabansla Au # 202 Chrago IL 60647

After Recording Return To:

Megan B Zaroch 2344 W Wabansta Ave #202 Chrcago IL 60647 OFFICIAL SEAL
DORIS KAY BRUBAKER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COPAN'SSION EXPIRES: 06/10/2027

AL ESTATE TRANSFER TAX

19-Jun-2023





COUNTY: 275.00
|- 1 OIS: 550.00
|COUNTY: 825.00

14-31-328-137-1010

20230601647548 1 1-061-656-272

REAL ESTATE TRANSFER TAX		19-Jun-2023
	CHICAGO:	4,125.00
	CTA:	1,650.00
	TOTAL:	5,775.00 *

14-31-328-137-1010 | 20230601647548 | 1-104-877-264 Total does not include any applicable penalty or interest due.

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IN WITNESS WHEREOF, Grantors aforesaid have signed and sealed this Deed this 14th day of June, 2023.

REOF, Grantors aforesaid have

Kaitlyn De.

COOK COUNTY CLERK OFFICE

COOK COUNTY CLERK OFFICE

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CHICAGO, IL GOOD 1387

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### **LEGAL DESCRIPTION**

Order No. 23GSC254717LP

For APN/Paice ID(s): 14-31-328-137-1010

#### PARCEL 1:

UNIT 202 IN THE OAKLEY MANOR CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF LOTS 78 TO 85, POTH INCLUSIVE, LYING WEST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOTS, 210.38 FEET EAST OF THE NORTHWEST 1/4 OF LOT 78 AFORESAID TO A POINT IN THE SOUTH LINE OF SAID LOTS 210.69 FEET EAST OF THE SOUTHWEST CORNER OF LOT 78 AF DRESAID (EXCEPT THEREFROM THE WEST 6.0 FEET OF LOT 78 AFORESAID) IN ISHAM'S RESUBD VISION OF PARTS OF BLOCKS 3, 4 AND 5 OF ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 LYING SOUTHWEST OF MILWAUKEE AVENUE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0509734001; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-37, LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.