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Send All Notices to Assignee

RECORDING REQUESTED
AND PREPARED BY:

JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe LA 71203

Doc#: 2317206119 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/21/2023 10:41 AM Pg: 1 of 3

AND WHEN RECORDED MAIL TO:

JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe LA 71203

SUBMITTED BY:
Belinda Sodela

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION 700 KANSAS LANE MC 8000, MONROE, LA 71203**, By these presents does convey, assign, transfer and set over to: **Chase Home Lending Mortgage Trust 2023-RPL1 c/o U.S. Bank Trust National Association, Delle Donne Corporate Center 1011 Centre Road, Suite 203 Mail code: EX-DE-WD2D, Wilmington, DE 19805**, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$160,500.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **03/10/2006** and recorded on **03/28/2006**, as Instrument No. **0608735347**

Legal Description: **SEE EXHIBIT A ATTACHED**

Property Address: **3739 S ALBANY AVE, CHICAGO, IL 60632**


Parcel Tax ID: **16-36-314-007-0000**

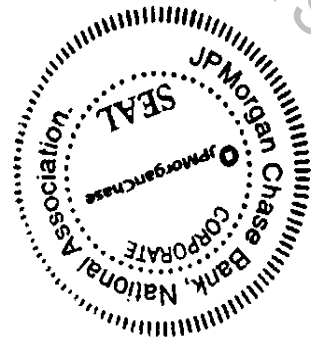
Original Mortgagor: **TOMAS CASTILLO**

Original Mortgagee: **WASHINGTON MUTUAL BANK, FA**

Date: 10-12-2023

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION


Name: Danielle Wroten
Title: Vice President-Doc Execution



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STATE OF Louisiana } s.s.

PARISH Ouachita

On 10/2/23 before me appeared Danielle Wroton to me personally known, who did say that s/he/they is (are) the Vice President-Doc Execution of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.


Notary Public:

Eva Reese

My Commission Expires: Lifetime

Commission #: 17070

Eva Reese
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID# 17070

Property of Cook County Clerk's Office



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EXHIBIT A – LEGAL DESCRIPTION

LOT 30 IN BLOCK 12 IN ADAM SMITH'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office