

UNOFFICIAL COPY

Record and Return To:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

Doc#: 2317206293 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/21/2023 02:14 PM Pg: 1 of 2

This Instrument Prepared By:

ANNA SANTIAGO
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI, OH 45227
800-972-3030

Loan #: *****2297

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION SBM TO FIFTH THIRD BANK, N.A. (WESTERN MICHIGAN) 5001 KINGSLEY DR, CINCINNATI, OH 45227**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **CHRIST ARALIS and EFFIE ARALIS AS TRUSTEES OF THE CHRIST ARALIS AND EFFIE ARALIS REVOCABLE TRUST DATED AUGUST 1, 2007**

Original Mortgagee(s): **FIFTH THIRD BANK, N.A. (WESTERN MICHIGAN)**

Dated: 01/16/2020 Recorded: 02/21/2020 in Book/Reel/Number: N/A at Page/Folio: N/A as Instrument No: 2005247037

Loan Amount: **\$100000.00**

Legal Description: **THE FOLLOWING LANDS AND PROPERTY, TOGETHER WITH ALL IMPROVEMENTS LOCATED THEREON, LYING IN NORTHBROOK, COOK COUNTY, IL TO WIT: LOT 7 IN STONEBROOK SUBDIVISION, A SUBDIVISION OF THE WEST 10 ACRES OF THE NORTH 20 ACRES (EXCEPT THE WEST 50 FEET OF THE SOUTH 55 FEET THEREOF) OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/2 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THE NORTHEAST 1/4 ON THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THIS BEING THE SAME PROPERTY CONVEYED TO CHRIST ARALIS AND EFFIE ARALIS AS TRUSTEES OF THE CHRIST ARALIS AND EFFIE ARALIS REVOCABLE TRUST DATED AUGUST 1, 2007, DATED 07/07/2008 AND RECORDED ON 07/07/2008 IN INSTRUMENT NO. 0818956045, IN THE COOK COUNTY RECORDERS OFFICE.**

Parcel Tax ID: **04-20-209-007-0000**

County: Cook County, State of Illinois

Property Address: 3112 DORIANN DR, NORTHBROOK, IL 60062

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/21/2023**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION
SBM TO FIFTH THIRD BANK, N.A. (WESTERN
MICHIGAN)**

By: 

Name: **Aaron Marcheski**

Title: **Assistant Vice-President**

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STATE OF Ohio
COUNTY OF HAMILTON } s.s.

On **06/21/2023**, before me, **Sally Knox**, Notary Public, personally appeared **Aaron Marcheski**, **Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION SBM TO FIFTH THIRD BANK, N.A. (WESTERN MICHIGAN)**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Sally Knox



SALLY KNOX
Notary Public, State of Ohio
My Commission Expires
May 18, 2026
COMMISSION: 2016-RE-570684

Notary Public: **Sally Knox**
My Commission Expires: **05/18/2026**
Commission #: **2016-RE-570684**

Property of Cook County Clerk's Office