Karen A. Yarbrough Cook County Clerk

Date: 06/21/2023 12:13 PM Pg: 1 of 3

Inv. 401 **COOK COUNTY** RELEASE OF MORTGAGE

PIN: 17-16-245-009-0000

Address of Property: 500 South Dearborn Street Chicago, Illinois 60605

KNOW ALL MEN BY THESE PRESENTS, That BLUEGREEN SERVICING, LLC, a Delaware limited liability company, Attorney-In-Fact for WELLS FARGO BANK, National Association, the owner and the holder of those Certain Mortgages whose parties, dates and recording information are listed on Exhibit A attached hereto and made a part hereof, does hereby acknowledge cancellation of said Mortgages and Notes, and surrenders the same as cancelled and hereby directs the Clerk of said Circuit Court to cancel the same of record.

IN WITNESS, WHERECF, the said Corporation has caused these presents to be executed in its name seal to be hereunto affixed, by its duly authorized agent, this May 16, 2023.

**BLUEGREEN SERVICING LLC** Attorney-In-Fact for WELLS FARGO BANK, a National Association.

Lucina Florez

Supervisor of Lien Release

STATE OF FLORIDA COUNTY OF PALM BEACH

This instrument was acknowledged and executed before me this May 16, 2023 by Lucina Florez, who acknowledges to be Supervisor of Lien Release for Bluegreen Servicing, LLC, Attorney-In-Fact for Wells Fargo Bank, a National Association, and that such officer being authorized so to do, signed the name of the corporation as such.

> Notan/Pub/la My commission expires:

Prepared by and return to: Lien Release Department Bluegreen Vacations Corporation 4960 Conference Way North, Suite 100 Boca Raton, FL 33431

ELIZABETH SHORTLEY Notary Public - State of Florida Commission # HH 182634 My Comm. Expires Oct 15, 2025 Bonced through National Notary Assn

# **UNOFFICIAL COPY**

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Proporty of Colling	VACATION TRUST INC.	VACATION TRUST INC.	VACATION TRUST INC.	VACATION TRUST INC.	VACATION TRUST INC.	MORTGAGOR
	718287	714586	709388	708436	704982	LOAN#
	3/18/2018	2/11/2018 PLA	12/9/2017 VANESS	11/25/2017	704982 10/20/2017 SPRADLIN	OPEN DATE
	3/18/2018 MONTGOMERY	PLA	VANESS	708436 11/25/2017 HINDERMAN	SPRADLIN	LAST NAME
	ASHLEY	LUIS	AMBER	DEAN	AUHSOL	FIRST NAME
	THE BLAKE TIMESHARE PLAN	THE BLAKE TIME SHAPE PLAN	THE BLAKE TIMESHARE PLAN	THE BLAKE TIMESHARE PLAN	THE BLAKE TIMESHARE PLAN	SUBDIVISION
	IL_	IL.	IL	TL	Ē	STATE
	соок	COOK	COOK	COOK	COOK	STATE COUNTY
	\$ 7,920.00	\$ 22,950.00	\$ 9,000.00	\$ 17,145.00	\$ 13,140.00	ORIG AMT
AO1 WER REI	5/17/2018	4/18/2018	3/6/2018	3/2/2018	1/9/2018	REC DATE
INV 401 WER RELEASE MAY 2023 6	1813710072	1810804034	1806504138	1806104091	1800901186	DOCUMENT#

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# **UNOFFICIAL COPY**

### **LEGAL DESCRIPTION**

#### PARCEL 1:

THE NORTH ½ OF LOT 27 (EXCEPT THAT PART TAKEN FOR STREET) IN BLOCK 124 IN THE SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE SOUTH ½ OF LOT 27 AND ALL OF LOT 28 AND THE NORTH 10 FEET OF LOT 29 (EXCEPT THAT PART TAKEN FOR STREET) IN SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

LOT 6 (EXCET) THAT PART TAKEN FOR STREET) IN KNIGHTS SUBDIVISION OF LOTS 30, 31 AND 32 IN OGC TH'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TO WINSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LUNOIS.

#### PARCEL 4:

THE SOUTH 30 FEET OF LOT 2', IN DGDEN'S SUBDIVISION OF BLOCK 124 AFORESAID (EXCEPT PARTS FROM BOTH TRACTS TAKEN FOR OPENING DEARBORN STREET), IN COOK COUNTY, ILLINOIS.

### PARCEL 5:

LOTS 25 AND 26 (EXCEPT THE EAST 35 FEET THE PEOF, MORE OR LESS, TAKEN FOR OPENING DEARBORN STREET AND EXCEPT THE NORTH 21 FIET OF LOT 25 TAKEN FOR CONGRESS STREET) IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

But excluding those portions of the property which have not been subjected to the Declaration of Condominium for Hotel Blake, a Condominium, and including only those portions of the property which are subject to and more particularly described in said peclaration of Condominium for Hotel Blake, a Condominium, recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519050, as amended and supplemented from time to time, and in that certain Declaration of Timeshare Plan for The Hotel Blake Timeshare Plan recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519052, as amended and supplemented from time to time.