

# UNOFFICIAL COPY

**Record and Return To:**

FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI, OH 45273

Doc#: 2317213400 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/21/2023 02:52 PM Pg: 1 of 2

**This Instrument Prepared By:**

ANNA SANTIAGO  
FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI, OH 45227  
800-972-3030

Loan #: \*\*\*\*\*0844  
Investor Loan #: 0205030844

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY 5001 KINGSLEY DR, CINCINNATI, OH 45227**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **JOAQUIN SALINAS GUTIERREZ AKA JOAQUIN SALINAS and ERICA SALINAS NON-APPLICANT TITLE HOLDER husband and wife AS TENANTS BY THE ENTIRETY**

Original Mortgagee(s): **JPMORGAN CHASE BANK, N.A.**

Dated: 05/06/2015 Recorded: 05/18/2015 in Book/Reel/Lib: N/A at Page/Folio: N/A as Instrument No: 1513808121

Loan Amount: **\$136500.00**

Legal Description: **LOT 10 IN 4TH ADDITION TO PRINCE BUILDER'S SUBDIVISION, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **19-22-227-030-0000**

County: Cook County, State of Illinois

Property Address: 6528 S KILDARE AVE, CHICAGO, IL 60629

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/21/2023**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION,  
SBM TO FIFTH THIRD MORTGAGE COMPANY**

By: 

By: \_\_\_\_\_

Name: **Aaron Marcheski**

Title: **Assistant Vice-President**

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STATE OF **Ohio**  
 COUNTY OF **HAMILTON** } s.s.

On **06/21/2023**, before me, **Sally Knox**, Notary Public, personally appeared **Aaron Marcheski**, **Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Sally Knox*



**SALLY KNOX**  
 Notary Public, State of Ohio  
 My Commission Expires  
 May 18, 2026  
 COMMISSION: 2016-RE-570684

Notary Public: **Sally Knox**  
 My Commission Expires: **05/18/2026**  
 Commission #: **2016-RE-570684**

Property of Cook County Clerk's Office