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Doc# 2317222025 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/21/2023 11:20 AM PG: 1 OF 2

Space Above This Line For Recording Data

Marquette Bank
15959 108th Avenue
Orland Park, IL 60467

GRANT RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the MARQUETTE BANK, existing under the laws of the United State of America, in consideration of one dollar, and other valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey, and quit-claim unto

MARJORIE JONES, A SINGLE PERSON

THEIR Heirs, Legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain **SUBSIDY MORTGAGE** bearing date the 19TH DAY of **SEPTEMBER** A. D. **2014** and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as Document #**1430150074** to **MARQUETTE BANK** the premises therein described, situated in the County of **COOK** State of **ILLINOIS**, as follows, to wit:

LOT 32 IN BLOCK 2 IN RICHARD S. COX, JR'S SUBDIVISION OF 10 ACRES IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER, SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CONTINUE ON REVERSE

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PERMANENT REAL ESTATE INDEX NUMBER: 20-17-320-046-0000

PROPERTY ADDRESS: 6154 S ADA AVE, CHICAGO, IL 60636

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said MARQUETTE BANK, has caused these presents to be signed by its Officer, and attested by its Assistant Vice President, this 3RD day of JANUARY, 2023

Prepared By: DEBBIE KLAPPAUF

MARQUETTE BANK
15959 108th AVENUE
ORLAND PARK, IL 60467

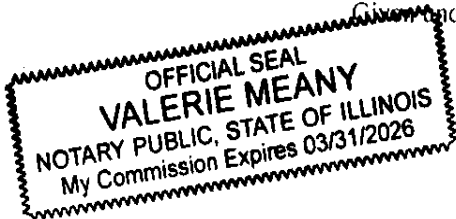
BY *Kim Shellen*
OFFICER

ATTEST *Karen Bytel*
ASST. VICE PRESIDENT/OFFICER

STATE OF ILLINOIS SS. I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

COUNTY OF COOK DO HEREBY CERTIFY, that the above named Officer and Asst. Vice President of said bank, personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said bank and caused the seal of said Bank,

Given under my hand and Notarial Seal this 3rd day of JANUARY, 2023



Valerie Meany
Notary Public

Deliver To: MARJORIE JONES, 6154 S ADA AVE, CHICAGO, IL 60636