

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2317228094 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/21/2023 10:33 AM Pg: 1 of 3

**MICHELLE PYBURN**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**8000736134**  
**DIANE L GREEN**  
PO Date: 06/15/2023

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**DIANE L GREEN A SINGLE PERSON**

to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **November 3, 2016** calling for  
the original principal sum of dollars (**\$113,300.00**), and recorded in Mortgage Record , page and/or instrument #  
**1632256018**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described  
as follows, to wit:

**4014 S DREXEL BLVD #2R, CHICAGO IL - 60653**  
Tax Parcel No. **20-02-105-025-1002**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **20th** day of **June, 2023**.

**PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

By



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**WENDY M HAIRE**  
Its **VICE PRESIDENT**

# UNOFFICIAL COPY

**8000736134**

**DIANE L GREEN**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **20th** day of **June, 2023** ,  
personally appeared **WENDY M. HAIRE, VICE PRESIDENT**, of  
**PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

\_\_\_\_\_  
Notary Public  
**JOAN WIMSATT**  
My commission expires **7/7/2028**



# UNOFFICIAL COPY

**DIANE L GREEN**

**8000736134**

PO Date: **06/15/2023**

## EXHIBIT A

ALL THAT CERTAIN CONDOMINIUM OF LAND SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: UNIT NO. 2R IN THE JEANELA COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOT 1 IN THE RESUBDIVISION OF LOTS 1,2 AND 3 IN THE JORDAN AND SAWYER'S RESUBDIVISION OF PART OF BLOCK 15 IN THE RESUBDIVISION OF BLOCKS 15 AND 16 IN CLEAVERVILLE IN SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 091833331 TOGETHER ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 4014 SOUTH DREXEL #2R, CHICAGO, IL 60653. BEING THE SAME PROPERTY AS CONVEYED FROM LASANA KAZEMBE, A DIVORCED PERSON AND HAS NOT REMARRIED TO DIANE L GREEN, A SINGLE PERSON AS DESCRIBED IN WARRANTY DEED, DOC 0324533319, DATED 07/18/2003, RECORDED 06/02/2003, IN COOK COUNTY RECORDS.