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Doc#. 2317228313 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/21/2023 02:24 PM Pg: 1 of 3

UCC FINANCING STATEMENT AMENDMENT

A NAME of PHONE OF CONTACT AT FILER (optional) B. EMAIL CONTACT AT FILER (replaces) B. EMAIL CONTACT AT FILER (replaces) SPRFFILING (SEGOPOBAL COOM C. SEND ACKNOWLEDGMENT TO: (Name and Address) ZSS 21088 CSC 801 AGILIS Stavenson Drive Springfield, II. 62703 Filed In: Illinois (Cook) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1a. INITIAL PRANCING STATEMENT THE FILINGER 15 180 OFFICE USE ONLY 1a. INITIAL PRANCING STATEMENT THE FILINGER 15 180 OFFICE USE ONLY 1a. INITIAL PRANCING STATEMENT THE FILINGER 15 180 OFFICE USE ONLY 1a. INITIAL PRANCING STATEMENT THE FILINGER 15 180 OFFICE USE ONLY 1a. INITIAL PRANCING STATEMENT THE FILINGER 15 180 OFFICE USE ONLY 15 180 OFFICE USE ONLY 15 180 OFFICE USE ONLY 16 180 OFFICE USE ONLY 16 180 OFFICE USE ONLY 17 180 OFFICE USE ONLY 18 181 OFFICE USE ONLY 18 181 OFFICE USE ONLY 18 181 OFFICE USE ONLY 18 18 18 OFFICE USE ONLY 18 18 OFFICE USE ONLY 18 18 18 18 18 OFFICE USE ONLY	FOL	LOW INSTRUCTIONS					
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Aqua Finance, inc.		9a. ORGANIZATION'S NAME Aqua Finance, Inc.					
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9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX		30. INDIVIDUAL 3 OUTIVAINE	FIRST FERSU	NAT MAINE	ADDITIONAL NAME(S)/INITIAL(S)	SOFFIX	
10. OPTIONAL FILER REFERENCE DATA; CXSX403424380 2583 21088					I	1	

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS							
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on 1818019055 06/29/2018							
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9							
12a. ORGANIZATION'S NAME Aqua Finance, Inc.							
OR 12b. INDIVIDUAL'S SURNAME							
FIRST PERSONAL N'F	FIRST PERSONAL N .1. E						
ADDITIONAL NAME(SYINIT, ALC.)	SUFFIX						
700		THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY					
13. Name of DEBTOR on related financing statement (Name of a current Deone Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or able			13): Provide only				
13a. ORGANIZATION'S NAME							
OR 13b. INDIVIDUAL'S SURNAME CHAVEZ	FIRST PERSONAL NAME JOSE	ADDITIONAL NAME(S)/INITIAL(S) CARLOS	SUFFIX				
14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):							
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14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):							
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		·Co					
		C					
15. This FINANCING STATEMENT AMENDMENT:	17 Descripti	on of real estate:					
		COOK COUNTY					
16. Name and address of a RECORD OWNER of real estate described in item 17		Number: 19-18-131-039 : Description: LOT:17 BLK:78 DIST:72					
(if Debtor does not have a record interest): JOSE CARLOS CHAVEZ		. Description: LOT:17 BER.76 DIST:72 AKE SUBD:FREDK H BARTLETTS SI:					
5840 S OAK PARK AVE		RTL SEC/TWN/RNG/MER:SEC 18 TW					
CHICAGO, IL 60638-3232	RNG 1	3E MAP REF:19-18-NW (C&D)					
18. MISCELLANEOUS:							

2317228313 Page: 3 of 3

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LEGAL DESCRIPTION

LOT 17 IN BLOCK 78 IN FREDERICK H. BARTLETT'S 6th ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT REAL ESTATE INDEX NUMBER(S): 19-18-131-039-0000

ADDRESS(ES) OF REAL ESTATE: 5840 S. OAK PARK AVE., CHICAGO, ILLINOIS 60638

