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Record and Return To:

JPMorgan Chase Bank, NA - CTL
14800 Frye Rd Mailstop TX1-0018
Fort Worth, TX 76155

Doc#: 2317233169 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/21/2023 10:58 AM Pg: 1 of 3

This Instrument Prepared By:

JPMorgan Chase Bank, NA - CTL
14800 Frye Rd Mailstop TX1-0018
Fort Worth, TX 76155
(817)399-6021

Loan #: **100025971**

SATISFACTION OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, N.A.** does hereby certify that a certain MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING, by **Jane T. Kruse, as Trustee of the Jane T. Kruse 2002 Revocable Trust dated October 25, 2002** (collectively the "Borrower/Grantor"), has been paid in full and is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

Original Lender: **JPMORGAN CHASE BANK, N.A.** Dated: **04/21/2017** Recorded: **04/28/2017**
Instrument: **1711834042** Loan Amount: **\$525,000.00** in **Cook County, Illinois**
Property Address: **2765 N. Kenmore Ave, Chicago, IL 60614**
Parcel Tax ID: **14-29-403-008-0000**
Legal Description: **Please see attached file**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **06/20/2023**.

JPMORGAN CHASE BANK, N.A.

By: *Carol Arnett-Harrison*

Name: **Carol Arnett-Harrison**

Title: **Authorized Officer**

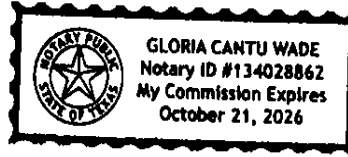
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STATE OF Texas }
COUNTY OF Tarrant } s.s.

On **06/20/2023**, before me, **Gloria Cantu Wade**, Notary Public, personally appeared, **Carol Arnett-Harrison**, **Authorized Officer** of **JPMORGAN CHASE BANK, N.A.**, personally known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Witness my hand and official seal.

Gloria Cantu Wade



Notary Public: **Gloria Cantu Wade**
My Commission Expires: **10/21/2026**
Commission #: **134028862**

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

Order No.: 17004292LFE

For APN/Parcel ID(s): 14-29-403-008-0000

LOT 17 IN EDISON'S SUBDIVISION OF THE EAST HALF OF OUTLOTS 10 AND 13 IN CANAL TRUSTEES SUBDIVISION OF THE EAST HALF OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: _____

Street Address: _____

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