

# UNOFFICIAL COPY

Doc#. 2317233353 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/21/2023 01:52 PM Pg: 1 of 3

Prepared By and Return To:  
**Maged Farag**  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(239) 351-2442

APN/PIN# 20-20-319-009-0000

Space above for Recorder's use

Loan No: 4333727



19927651

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE NRZ PASS-THROUGH TRUST XVI-B**, whose address is **60 LIVINGSTON AVENUE EP-MN-W 3D, ST. PAUL, MN 55107**, (ASSIGNOR), does hereby grant, assign and transfer to **CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST**, whose address is **388 GREENWICH STREET, NEW YORK, NY 10013**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **12/30/2003**

Original Loan Amount: **\$136,700.00**

Executed by (Borrower(s)): **DORIS JACKSON & CHARLES JACKSON**

Original Lender: **ARGENT MORTGAGE COMPANY, LLC**

Filed of Record: In Book/Liber/Volume **N/A**, Page **N/A**

Document/Instrument No: **0406329173** in the Recording District of Cook **IL**, Recorded on **3/3/2004**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **480 164TH STREET, CALUMET CITY, ILLINOIS 60409**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **5/16/2023**

**U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE NRZ PASS-THROUGH TRUST XVI-B, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT**

By:   
By: **GENA MOORE**  
Title: **VICE PRESIDENT**

Witness Name:   
**JUSTIN CALITRO**

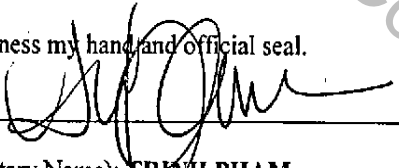
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **PINELLAS**

On 5/16/2023, before me, **TRINH PHAM**, a Notary Public, personally appeared **GENA MOORE, VICE PRESIDENT** of for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE NRZ PASS THROUGH TRUST XVI-B**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of  physical presence or  online notarization and that **GENA MOORE**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **TRINH PHAM**  
My commission expires: **08/08/2026**



**TRINH PHAM**  
Notary Public  
State of Florida  
Comm# HH298552  
Expires 8/8/2026

Cook County Clerk's Office

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## EXHIBIT "A"

LOT 9 IN GASIOR'S SUBDIVISION BEING A RESUBDIVISION OF THE SOUTH 297.00 FEET OF THE NORTH 798.98 FEET BY PARALLEL LINES OF LOTS 2 AND 3 TAKEN AS A TRACT, IN HEWES AND OTHERS PLAT OF THE WEST 40 ACRES OF THE NORTH FRACTION OF THE SOUTHWEST FRACTIONAL QUARTER NORTH OF CALUMET RIVER (EXCEPT THE WEST 5 ACRES OF SAID 40 ACRES) IN SECTION 20 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THE WEST 48 FEET OF THE NORTH 789.98 FEET OF SAID LOT 2 DEDICATED FOR A PUBLIC STREET BY PLAT OF DEDICATION RECORDED ON FEBRUARY 10, 1970 AS DOCUMENT 21077917 IN COOK COUNTY, ILLINOIS.