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Recording Requested By:
Freedom Mortgage Corporation

Doc#: 2317233451 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/21/2023 03:26 PM Pg: 1 of 2

When Recorded Return To:

RoseAnn McKenry
Freedom Mortgage Corporation
20 Lake Center Drive
Marlton, NJ 08053



GAP CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

Freedom Mortgage Corporation#: 0128346384, "DE JESUS"

THIS GAP ASSIGNMENT IS BEING RECORDED TO BE INSERTED AFTER THE ASSIGNMENT RECORDED 02/08/2010 AS DOCUMENT NUMBER 1003942024.

MIN #:100188500021006375 SIS #: 1-888-679-6377

Date of Assignment: ~~June 14, 2023~~ June 20, 2023
Assignor: Draper & Kramer Mortgage Corp. dba 1st Advantage Mortgage, L.L.C. at 1431 Opus Place, Suite 200, Downers Grove, IL 60515
Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. at 11819 Miami St, Suite 100, Omaha, NE 68164

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: AGUSTIN DE JESUS AND LETICIA SANCHEZ, HUSBAND AND WIFE To: Mortgage Electronic Registration Systems, Inc., as Mortgage, as nominee for 1ST ADVANTAGE MORTGAGE, L.L.C., its successors and assigns

Dated: 11-14-2002 Recorded: 12-04-2002 as Instrument No. 0021332775, Book/Reel/Liber N/A Page/Folio N/A In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 13-34-402-015-0000

Property Address: 1931 N KILDARE AVENUE, CHICAGO, IL 60639

Legal: LOT 40 (EXCEPT THE SOUTH 8 FEET) AND THE SOUTH 16 FEET OF LOT 41 IN BLOCK 3 IN GARFIELD IN THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$174,500.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

*6/7/2023 8:42:30 AM*108981376*112794043*429*ILSTATE_MORT_ASSIGN_ASSN

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GAP CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

Draper & Kramer Mortgage Corp. dba 1st Advantage Mortgage, L.L.C.

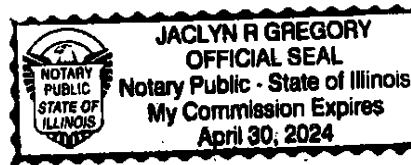
On June 20, 2023

By: [Signature]
John Piazza
 SVP of Credit
 STATE OF ILLINOIS
 COUNTY OF DUPAGE

On June 20, 2023, before me, Jaclyn R Gregory, a Notary Public in and for DuPage in the State of IL, personally appeared John Piazza of Draper & Kramer Mortgage Corp. dba 1st Advantage Mortgage, L.L.C., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
 Jaclyn R Gregory



Prepared By: RoseAnn McKenry, Freedom Mortgage Corporation 20 Lake Center Drive Marlton, NJ, 08053 (855) 690-5900