

# UNOFFICIAL COPY

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 2317233465 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/21/2023 03:36 PM Pg: 1 of 1

Loan #: 613513811



## ASSIGNMENT OF MORTGAGE

Regarding this instrument, contact JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS C/O JPMORGAN CHASE BANK, NA, 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/04/2003, and made by ELOSIA SANCHEZ to CHICAGO COMMUNITY BANK and recorded 09/17/2003 in the records of the Office of the Recorder of COOK County, Illinois, in Book n/a, Page n/a and Document # 0326049268. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 8 IN J.L. WALSH'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 10 OF WALSH AND MCMULLEN'S SUBDIVISION OF THE SOUTH 3/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 17-20-418-008-0000

Property is commonly known as: 1943 S RACINE AVE, CHICAGO, IL 60608.

Dated on 06/07/2023 (MM/DD/YYYY)  
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By:   
Eugene Campbell  
Vice President - Doc Execution

STATE OF LOUISIANA PARISH OF OUACHITA

On 06/07/2023 (MM/DD/YYYY), before me appeared Eugene Campbell, to me personally known, who did say that he/she/they is/are the Vice President - Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Eva Reese #17070

Eva Reese  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary Public ID# 17070

Notary Public - STATE OF LOUISIANA  
Commission expires: Upon My Death  
Eugene Campbell

Document Prepared By: \_\_\_\_\_, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 866-756-8747

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