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	EEORGE E. COLE NO. 804 LEGAL FORMS. OCTOBER, 1967	·~ 2
	WARRANTY DEED COOK C	
(D)	Statutory (ILLINOIS) : 23 172 374 *2317	2374
•	· · · · · · · · · · · · · · · · · · ·	
二	(Corporation to Individual) (The Above Space For Recorder's Use Only)	
N	THE GRANTOR STUMP'S PUB, INC.	
88	and existing under and by virtue of the laws of the State of	
0	a corporation created and existing under and by tritle in the state of	
8	in hand page and pursuant to authority given by the Board of Directors of said corporation	
20	CONV. 15 d WARRANIS unto Richard M. Kerwitt, a Dactice 101	
9	of the Cicy of Chicago in the County of Cook and State of Illinois the following described Real Estate situated in the County of	
	CC 2K in the State of Illinois, to wit:	Į į
	That part lying South of the Center Line of Scott West Highway and North of a line 275	Aure
	Scath West Highway and North of a line 275	Dres Dres
j.	fee North of and parallel with the North line of 107th Street of the West 1/3 of the Front 3/7 of Lot 8 in County Clerks division	// E
	East 3/7 of Lot 8 in County Clerks division of Lot 2 in the subdivision of North half of	و ۱۲ و
i.	Section 18 Township 37 North, Range 13 East	
	of the Third Principal Meridian, and also the North West quarter of the South West quarter	E R
	of said Section 18 in Cook County, Illinois.	ESSI DI
		See
-		
(J		TO THE STATE OF TH
w S	In Witness Whereof, said Grantor has caused its corporate seal to be kerely affixed, and has caused its name to be signed to these presents by its Corporate President, and attested by its 15 th 1975	APPIX
0	Cornerate Secretary, this User day of Secretary	
0	STUMP'S PUB, INC. (MANY SCORPORATION) (MANY SCORPORATION) DONAL STUMP	CONSIDERATION
	CORPORATE SEAL BY PRESIDENT	IDEF
2	RUTH M. STUAP SECRETARY	ONS
Ø	State of Illinois. County of Gook ss. I. the undersigned, a Notary Public, a and for the County and State aforesaid, DO HEREBY CERTIFY, that Donald J. Stump	· (ム) 機能
1	personally known to me to be theCorporate President of the _Stump's Pub, Inc	ND TAXABLE
5,	corporation, and Ruth M. Stump personally known to the Corporate Secretary of said corporation, and personally known to	27. 37.4 77. 37.4
٠ (<i>ر</i>	me to be the same persons whose names are subscribed to the foregoing instru- me to be the same persons whose names are subscribed to the foregoing instru- ment, appeared before me this day in person and severally acknowledged that as	P 27 ₽
	such President and Secretary, they again	
Ale Militari No.	HERE. and delivered the said many caused the corporate seal of said corporation	
	to be affixed thereto, pursuant to auditory, get, and as the free and voluntary	
M O	Given under my hand and official seal, this day of	
	My Permission Exercise Howarther 20, 1977 William Bolarace	
#1 4.0 7.8	This instrument prepared by: W. B. Saracco, Acty. ac Lawn, T11.	Docc
	Mr. William D. O'Hearn ADDRESS OF HOREST Grantee	UNI
	Ford City Bank 7601 S. Cicero Ave, Chicago, 60	672
	MAIL TO: 7601 S Cicero Avenue THE ABOVE ADDRESS IS FOR STATISTICAL PROPERTY. Address: SEND SUBSTICIAL PROPERTY. AND SUBSTICIAL PROPERTY. AND SUBSTICIAL TAX BILLS TO	
	Chicago, Ill 60652	
	ON RECONDER'S OFFICE BOX NO 533	
		property and the second
might.		· 6,275 A 107 (177)

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