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Doc#. 2317345077 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/22/2023 10:29 AM Pg: 1 of 2

Loan Number: COLON 3605014860-900 1ST RELEASE

This document prepared by (and after recording returned to):

Jason Silva Credit Union 1

200 E Champaign Ave, Rantou., iL 61866-2930

(800) 252-6950 x7230

Tax Parcel / Account Number: 16-01-214-011-0000

SATISFACTION OF MORTGAGE

(ILLINOIS MORTGAGE ACT 765 ILCS905/)

CREDIT UNION 1, (the "Mortgagee"), does hereo/certify and declare that the owner and holder of that certain mortgage bearing the date October 18, 2011 executed by EMANUEL COLON married to Damaressa Quiles, 1433 N CAMPBELL AVE, CHICAGO, IL 60622, (the "Mortgager") and recorded at the Office of the County Recorder of **Cook County**, **Illinois** on October 27, 2011, as Instrument No. 1130047026 formerly encumbered the described real property:

Legal Description: LOT 38 IN BLOCK 7 IN WINSLOW JACOBSO! AND TALLMAN SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWN'SH'P 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINC!S.

Property Address: 1433 N CAMPBELL AVE, CHICAGO, IL 60622

which was recorded in Cook County, Illinois has been FULLY SATISFIED AND DISCHARGED.

IN WITNESS WHEREOF the Mortgagee has duly affixed his signature under his har day d seal on the 21st day of June , 2023 .

SIGNED, SEALED AND DELIVERED

in the presence of: CREDIT UNION 1

Sacey Luedtke, Loan Servicing Team Lead

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NOTARY ACKNOWLEDGEMENT

STATE OF NEVADA COUNTY OF CLARK

On this June 21, 2023 , before me personally appeared Sacey Luedtke, Loan Servicing Team Lead of CREDIT UNION 1to me known to be the person described in and who executed the foregoing instrument,

and acknowledged that he/she executed the same as his/her free act and deed.

EV. sxpires.

Or Coot County Clert's Office MARIA VILLANUEVA, Notary Public

My commission expires: February 27, 2024

MARIA VILLANUEVA Notary Public, State of Nevada Commission No. 03-84735-1 My Commission Expires Feb 27, 2024

Electronically Notarized in Person via Simplifile

Commission #: 03-84735-1