

UNOFFICIAL COPY

Record and Return To:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

Doc#. 2317346130 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/22/2023 01:17 PM Pg: 1 of 2

This Instrument Prepared By:

ANNA SANTIAGO
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI, OH 45227
800-972-3030

Loan #: *****4069

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION SBM TO FIFTH THIRD BANK, N.A. (WESTERN MICHIGAN) 5001 KINGSLEY DR, CINCINNATI, OH 45227**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **LINDA E SCHULTZ and NANCY A HARRIS MARRIED TO EACH OTHER**

Original Mortgagee(s): **FIFTH THIRD BANK, N.A. (WESTERN MICHIGAN)**

Dated: 11/19/2022 Recorded: 01/10/2023 in Book/Key/Liber: N/A at Page/Folio: N/A as Instrument No: 2301033120

Loan Amount: **\$333000.00**

Legal Description: **THE FOLLOWING DESCRIBED REAL ESTATE, IN TOWNSHIP OF MAINE, COOK COUNTY, ILLINOIS: LOT 18 (EXCEPT THE NORTH 25 FEET THEREOF) AND THE NORTH 45 FEET OF LOT 19 M.H.M. CORNELL AND COMPANY'S CUMBERLAND WEST, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 4, 1953 AS DOCUMENT NUMBER 1579383, IN COOK COUNTY, ILLINOIS. THIS BEING THE SAME PROPERTY CONVEYED TO LINDA E. SCHULTZ AND NANCY A. HARRIS, AS JOINT TENANTS, DATED 07/23/2002 AND RECORDED ON 08/27/2002 IN INSTRUMENT NO. 0020943643, IN THE COOK COUNTY RECORDERS OFFICE.**

Parcel Tax ID: **09-07-309-035-0000**

County: Cook County, State of Illinois

Property Address: 241 CAMBRIDGE RD, DES PLAINES, IL 60016

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/22/2023**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION
SBM TO FIFTH THIRD BANK, N.A. (WESTERN
MICHIGAN)**

By: 

Name: **Aaron Marcheski**


Title: **Assistant Vice-President**

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STATE OF Ohio
COUNTY OF HAMILTON } s.s.

On **06/22/2023**, before me, **Sally Knox**, Notary Public, personally appeared **Aaron Marcheski**, **Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION SBM TO FIFTH THIRD BANK, N.A. (WESTERN MICHIGAN)**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



SALLY KNOX
Notary Public, State of Ohio
My Commission Expires
May 18, 2026
COMMISSION: 2016-RE-570684

Notary Public: **Sally Knox**
My Commission Expires: **05/18/2026**
Commission #: **2016-RE-570684**

Property of Cook County Clerk's Office