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2317347028

Doc# 2317347028 Fee \$93.00

RECORDING REQUESTED BY:
Adfitech
AFTER RECORDING RETURN TO
Mortgage Asset Management
C/O Adfitech
3001 Technology Drive
Edmond, OK 73013

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/22/2023 03:14 PM PG: 1 OF 3

Loan Number 3000098635

SUBORDINATION

WHEREAS, the Secretary of Housing and Urban Development possesses a valid and enforceable lien, whose parties, dates and recording information are described below in (SECTION A), and WHEREAS Financial Freedom Senior Funding Corporation, A Subsidiary of Indymac Bank, F.S.B. possesses a valid and enforceable lien, whose parties, dates and recording information are described below in (SECTION B).

(SECTION A)

Original Mortgagor:	Peter J. Markowski and Carol Markowski, husband and wife as joint tenants
Original Mortgagee/Beneficiary:	Secretary of Housing and Urban Development
Dated:	06/19/2007
Date Recorded:	07/02/2007
Document/Instrument Number:	0718305255
County:	Cook
State:	IL
Mortgage Amount:	\$408,000.00
Legal Property Description:	See Attached Exhibit Legal Description

Original Mortgagor:	Peter J. Markowski and Carol Markowski, husband and wife as joint tenants
Original Mortgagee/Beneficiary:	Financial Freedom Senior Funding Corporation, A Subsidiary of Indymac Bank, F.S.B.
Dated:	06/19/2007
Date Recorded:	07/02/2007
Document/Instrument Number:	0718305256
County:	Cook
State:	IL
Mortgage Amount:	\$408,000.00
Legal Property Description:	See Attached Exhibit Legal Description

Property Address: 1449 S 58th Court, Cicero IL 60804

NOW THEREFORE, in consideration of the premises, the Secretary of Housing and Urban Development hereby agrees to subordinate, and hereby does subordinate, its lien against the real property described above to the mortgage lien of Financial Freedom Senior Funding Corporation, A Subsidiary of Indymac Bank, F.S.B., said mortgage to have the same validity, force and effect as if executed, delivered and recorded prior to the date of execution of said mortgage to the Secretary of Housing and Urban Development.

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S Y-1
SC
INT R

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Subordination Agreement

Mortgagor: Peter J. Markowski and Carol Markowski

FHA Case Number: 137-3643538-952/255

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IN WITNESS WHEREOF, the undersigned, Lisa Kubsch attorney-in-fact for the Secretary of Housing and Urban Development, has hereunto set his or her hand for and on behalf of the said Secretary.

Lisa Kubsch Secretary
Department of Housing and Urban Development

By: Lisa Kubsch Date: 5-31-23
Printed Name:
Title: Alternate Contract Manager
Attorney-in-fact for the Secretary
of Housing and Urban Development

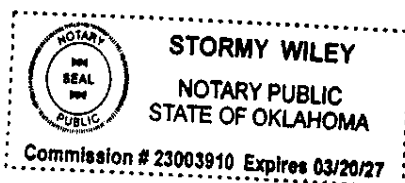
State of Oklahoma
County of Tulsa SS

On this 31st day of May, 2023, before me, Stormy Wiley,
the undersigned Notary Public personally appeared Lisa Kubsch
personally
known to me to be the Alt. Contract Manager of Compu-link Corp.
attorney-in-fact for the Secretary of Housing and Urban Development and acknowledged to me that she executed
the same in her authorized capacity and that by her signature on the instrument the person or the entity upon
behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

3/20/27
My commission expires

Stormy Wiley
Notary Public
23003910
Commission Number



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Legal Description

TN WEST MERIDIAN OPITZ'S SUBDIVISION OF THE WEST 167.35 FEET LOT SIX (6) IN BLOCK NINE (9) IN MANDELL & HYMAN'S SUBDIVISION OF THE EAST HALF (1/2) OF THE NORTH WEST QUARTER (1/4) AND THE WEST HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN

WIN # 16-20-219-018-0000

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