UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

MICHELLE PYBURN
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

Doc#. 2317357073 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/22/2023 01:57 PM Pg: 1 of 2

0005792656 ALFREDO ALEJANDRES

PO Date: 06/14/2025

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ALFREDO ALEJANDRES MARRIED TO JUAYA ALEJANDRES

to <u>MIDAMERICA BANK, FSB</u> dated <u>October 20, 20)6</u> calling for the original principal sum of dollars (<u>\$140,000.00</u>), and recorded in Mortgage Record, page and/or instrument # <u>0632205118</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

4348 S WASHTENAW AVENUE, CHICAGO IL - 60632

Tax Parcel No. 19-01-401-044-0000

LOT 27 IN BLOCK 3 IN E.C. HULING AND COMPANY'S SUBDIVISION OF THE NORTH 18 ACRES OF THE WEST HALF OF THE SE QUARTER OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>22nd</u> day of <u>June, 2023.</u>

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SAM MIDAMERICA BANK, FSB

Ву

WENDY M HAIRE
Its VICE PRESIDENT

Lihand

UNOFFICIAL COPY

0005792656

ALFREDO ALEJANDRES

State of OHIO)	
County of MONTGOMERY COUNTY)	SS

Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of June, 2023, personally appeared WENDY HAIRE, VICE PRESIDENT, of

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MIDAMERICA **BANK, FSB**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Of Orm

CONSUELO A TRAVIS

Notary Public **CONSUELO A TRAVIS** ins. My commission €xpir∋s 7/16/2028