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THIS INSTRUMENT WAS PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#: 2317306001 Fee: \$55.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/22/2023 09:10 AM Pg: 1 of 4

APN: 17-05-320-034-0000
Foundation Building Materials, LLC
Contact: Eva Sroka
4140 S Racine Avenue
Chicago, IL 60609
Phone: 847-270-1989
Fax:

SUBCONTRACTOR'S NOTICE AND CLAIM FOR LIEN

STATE OF CALIFORNIA)
COUNTY OF VENTURA) SS.

The Claimant, Foundation Building Materials, LLC, 4140 S Racine Avenue, Chicago, IL 60609 hereby files its notice and claim for lien against SUMMIT DESIGN + BUILD, LLC (hereinafter, collectively, Contractor) and ZSD BONIFACE, LLC (hereinafter, Owner), and states:

That on 4/6/2023, Owner owned the certain land in the County of Cook, State of Illinois described as: ST BONIFACE CONDOS project, located at 1356 W CHESTNUT ST, CHICAGO, IL 60642. The legal description if available is: Property is more particularly described on Exhibit 'A' attached hereto and made part hereof.

and that SUMMIT DESIGN + BUILD, LLC was the Owner's contractor for the improvement thereof.

That on 4/6/2023, Claimant was contracted to furnish all labor, materials, equipment and services necessary for Drywall, stucco, tile, grid, metal framing, doors, locks and related material, in the amount of \$3,950.77, for and in said improvement, and that on 5/23/2023, the claimant completed all required by said contract to be done.

After deducting just offsets and credits, and accounting for all change orders, the amount demanded in this lien by claimant is: \$3,950.77, for which, with interest, the claimant claims a lien on said land and improvements and on the moneys or other considerations, due or to become due from Owner under said Contract against said Contractor and Owner.

Dated: 6/21/2023

By: _____

Michael Price
Lien Administrator
Foundation Building Materials, LLC
4140 S Racine Avenue
Chicago, IL 60609
847-270-1989

CRF#: 11875667

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Ventura) SS.

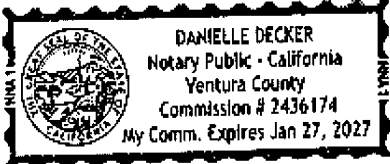
AFFIDAVIT OF SERVICE

The undersigned Michael Price, being first duly sworn on oath, deposes and states that he served the foregoing NOTICE OF MECHANIC'S LIEN CLAIM OF SUBCONTRACTOR UNDER 770 ILCS 60/0.01 by sending a duplicate original thereof to each of the parties to whom the Notice is addressed, at the address (es) set forth above, by Certified Mail, Return Receipt Requested, Restricted Delivery, by depositing true and correct copies thereof in the United States Mail Depository located at Simi Valley, California, on 6/21/23 at or before 5:00 p.m. with proper postage thereon prepaid.

By: [Signature]
Michael Price / Lien Administrator

Subscribed and sworn to (or affirmed) before me on this 21 day of June, 2023, by Michael Price, who proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature [Signature] (seal)



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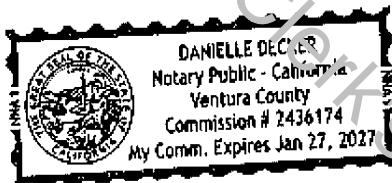
State of California)
County of Ventura) SS.

Michael Price, being first duly sworn on oath, deposes and states that he/she is the lien administrator of the claimant; that he/she has read the foregoing Subcontractor's Notice and Claim for Lien and knows the contents thereof and that all the statements therein contained are true.

By: _____
Michael Price / Lien Administrator

Subscribed and sworn to (or affirmed) before me on this 21 day of June, 2023, by Michael Price, who proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature [Signature] (seal)



This instrument prepared and returned to:
Foundation Building Materials, LLC
4140 S Racine Avenue
Chicago , IL 60609

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

LOTS 3 AND 4 IN JACOB GENESER'S SUBDIVISION OF LOTS 45 TO 48 AND THE VACATED ALLEY LYING SOUTH AND ADJOINING SAID LOTS 45, 46, 47 AND THE WEST 7 FEET OF LOT 48 IN BLOCK 23 IN THE CANAL TRUSTEES' SUBDIVISION IN THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 87 TO 94, BOTH INCLUSIVE, IN THE SUBDIVISION OF BLOCKS 23 AND 25 IN CANAL TRUSTEES' SUBDIVISION IN THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Containing Approximately: 32,980 square feet

PINs: 17-05-320-003-0000
17-05-320-034-0000

Property of Cook County Clerk's Office