UNOFFICIAL CC

When Recorded Return To: Shellpoint Mortgage Servicing C/O Nationwide Title Clearing, **LLC 2100 Alt. 19 North** Palm Harbor, FL 34683

Loan Number 9750883697

Doc#. 2317310074 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/22/2023 01:44 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

SEND ALL OTHER BORROWER OR LOAN RELATED CORRESPONDENCE TO: Shellpoint Mortgage Servicing, P.O. Box 10826, Greenville, S. 29603-0826, Toll-free Phone: (800) 365-7107

FOR GOOD AND VALUAP/F CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due mereon to NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, WHOSE ADDRESS IS 1100 VIRGINIA DR STE 125, FORT WASHINGTON, PA 19034, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/02/2022, and made by VERENIS TORRES to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS and recorded 12/02/2022 in the records of the Office of the Recorder of COOK County, Illinois, in Document #

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Parcel ID Number 10-09-200-064-0000

Property is commonly known as: 10055 FRONTAGE RD, UNIT # 1, 5KOKIE, IL 60077-1058.

Dated this 22nd day of June in the year 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (""MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS Clerts

TRACY ROGERS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online not at ation on this 22nd day of June in the year 2023, by Tracy Rogers as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/2026

VICKY MCCOY Notary Public - State of Florida Commission # HH 328470 My Comm. Expires Dec 18, 2026 Bonded through National Notary Assn.

Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

SPTDA 438158202 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) PRE-REFERRAL MIN 100820997508836973 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T222306-11:22:54 [C-2] EFRMIL1





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'EXHIBIT A'

THE WEST 18.5 FEET OF THE EAST 110.33 FEET OF THE FOLLOWING DESCRIBED PROPERTY: LOT 6 (EXCEPT THE NORTH 2.80 FEET THEREOF AND THE NORTH 2.83 OF LOT 7, ALSO THAT PART OF LOT "A" LYING SOUTH OF THE EASTERLY EXTENSION OF THE SOUTH LINE OF SAID NORTH 2.8 FEET OF LOT 6 AND LYING NORTH OF THE EASTERLY TRACT) IN ORCHARD MANOR HIGHLANDS SUBDIVISION OF PART OF THE EAST 5 ACRES OF THE WEST 15 ACRES OF THE FRACTIONAL NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF THE TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 1, 1996 AS DOCUMENT NO 1686411 IN COOK COUNTY, ILLINOIS.



