### **UNOFFICIAL COPY**

Doc#. 2317328022 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/22/2023 10:34 AM Pg: 1 of 3

PREPARED BY AND AFTER RECORDING RETURN TO: BRIAN C. DONEGAN, ESQ. AMOS FINANCIAL LLC 3330 SKOKIE VALLEY RD – STE 301 HIGHLAND PARK, IL 60035

#### SATISFACTION OF MORTGAGE

DATE OF MORTGACE:

DATE OF RECORDING:

DOCUMENT NO.:

January 3, 2007

May 17, 2007

0713741251

NAMES OF GRANTOR(S): Kenneth Dunkin and Yolanda Dunkin

NAMES OF LENDER(S): ShoreBank FACE AMOUNT OF NOTE: \$50,000.00

LOCATION: 523-25 S. Michigan Unit 2N, Chicago, IL 60616

PIN/APN NO.: 20-10-120-024-1005

CURRENT NOTEHOLDER/LENDER: Amos rinancial LLC, as assigned by Document No.:

1815533039

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, Amos Financial LLC, whose address is above, does hereby certify that a certain MORTGAGE described above is hereby PAID IN FULL AND THE CLERK OF THE COUNTY OF COOK IS HEREBY AUTHORIZED AND DIRECTED TO MAKE AN ENTRY OF FULL SATISFACTION:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HATFOF

AMQ8 FINANCIAL LLC

Name: Brian C Doregan

Title: General Counsel & Authorized Signatory

WITNESS

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STATE OF ILLINOIS	)
	) SS
COUNTY OF LAKE	)

On June 21, 2023, before me, the undersigned, personally appeared Brian C Donegan, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same as his free and voluntary act and as the free and voluntary act of Amos

Financial LLC

NOTARY PUBLIC

JESSICA FRANCES LAKOSKE
Official Seal
Natary Public - State of Illinois
My Commission Expires Sep 3, 2024

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#### EXHIBIT "A"

(Legal Description)

UNIT 2N IN THE 5023-25 S. MICHIGAN CONDOMINIUM AS DELINEATED AND DEFINED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 16 2/3 FEET OF LOT 38, ALL OF LOTS OF 39 AND 40 IN BLOCK 6 IN DERBY'S SUBDIVISION OF THE SOUTT WEST ¼ OF THE NORTHWEST¼ OF SECTION 10, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" FO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY I, 2005 AS DOCUMENT NUMBER 0503219081, TOGETHER WITH UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

THE REAL PROPERTY OR JTS ADDRESS IS COMMONLY KNOWN AS 5023-25 S.
MICHIGAN UNIT 2N, CHICAGO, IL 60616. THE REAL PROPERTY TAX IDENTIFICATION NUMBER IS 20-10-120-024-1005