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C.T.I./CY
23NW7150378CS
1000 KB

Doc# 2317328104 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/22/2023 11:28 AM Pg: 1 of 3

~~When Recorded Return To:~~

RELEASE OF MORTGAGE

SBA Loan Name: 4439045509
SBA Loan Number: Dupage Auto Bath

FOR VALUE RECEIVED, the undersigned, the United States Small Business Administration, an agency duly created under and by virtue of an Act of Congress, having its principal office in Washington, in the District of Columbia, and a Commercial Loan Servicing Center at 801 R. Steet, Suite 101, Fresno, California 93721 (hereinafter called "SBA"), does hereby certify and declare that it is the owner and holder of the certain mortgage in the original principal sum of \$543,000.00, recorded on July 6, 2011 as document No. 1118713021, in the Office of the Recorder of Cook County, State of Illinois, which mortgage was assigned to SBA on June 28, 2006, said assignment being recorded on July 6, 2011, as Document Number 1118713022, and that said mortgage is hereby released.

ADMINISTRATOR, UNITED STATES
SMALL BUSINESS ADMINISTRATION,
AN AGENCY OF THE UNITED STATES

By: _____

(Date)

Christie Phuangkeo
Assistant Center Director

4/21/2023

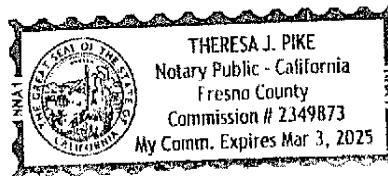
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State of California
County of Fresno

On APR 21 2023 before me, Theresa J. Pike, a Notary Public, personally appeared Christine Phuangkeo, personally known to me to be the person whose name is subscribed to this instrument and acknowledged to me that ~~he~~/~~she~~ executed this instrument in ~~his~~/~~her~~ authorized capacity, and that by ~~his~~/~~her~~ signature on the instrument the United States Small Business Administration executed the instrument.

WITNESS my hand and official seal.

Signature *Theresa J. Pike*



Mail to:

THIS INSTRUMENT WAS PREPARED BY

UNITED STATES SMALL BUSINESS ADMINISTRATION
Commercial Loan Service Center
801 R. Street, Suite 101
Fresno, California 93721

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CHICAGO TITLE
COMPANY

LEGAL DESCRIPTION

Order No.: 23NW7150378CS

For APN/Parcel ID(s): 18-04-321-023-0000

LOT 11 AND THE NORTH HALF OF LOT 12 IN BLOCK 6 IN LAGRANGE, BEING COSSITT'S SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER AND A PORTION OF THE NORTHWEST QUARTER LYING SOUTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD, IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property Address: 340 S Madison Ave Lagrange IL 60525

Property of Cook County Clerk's Office