

# UNOFFICIAL COPY

Doc#. 2317441013 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/23/2023 10:01 AM Pg: 1 of 3

Prepared by:  
**Regina M. Uhl**  
**Sandler Law Group**  
717 N. Harwood, Suite 1600  
Dallas, TX 75201

Recording Requested By and  
Return To:  
**Corelogic**  
P.O. Box 9232  
Coppell, TX 75019

[Space Above This Line For Recording Data]

## RELEASE OF LIEN

Ref Number: 707175

Case Nbr: 39870494

MIN: 1005670-0000063910-7 MERS Phone: 1-888-679-6377

Property: 3825 W 110TH ST, CHICAGO, IL 60655

Date: 6/22/2023

Note Holder: UNION HOME MORTGAGE CORP.

Note Holder's Mailing Address: 6444 Monroe St STE 6, Sylvania, OH 43560

Lien Holder: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS  
NOMINEE FOR CELEBRITY HOME LOANS, LLC, ITS SUCCESSORS AND  
ASSIGNS

Lien Holder's Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

Original Note:

Date: 01/29/2021

Original Principal Amount: \$157,105.00

Borrower: MICHAEL N COSTELLO, A SINGLE MAN

Lender/Payee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE,  
AS NOMINEE FOR CELEBRITY HOME LOANS, LLC, ITS SUCCESSORS AND  
ASSIGNS

Original Note and Lien are described in the following document(s):

**Security Instrument**, recorded in **Instrument 2105501450, 2/24/2021**, Real Property Records of the  
**County of COOK, Illinois**

Property (including any improvements) subject to Lien:

**LOT 8 (EXCEPT THE EAST 23 FEET 4 INCHES) THEREOF AND LOT 9 (EXCEPT THE WEST 3  
FEET 4 INCHES) THEREOF IN BLOCK 3, IN THE RESUBDIVISION OF BLOCKS 1, 2, AND 3, OF  
M. ROZENSKI'S ADDITION TO MOUNT GREENWOOD, BEING A SUBDIVISION OF THE EAST 20  
ACRES OF THE SOUTH 40 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION**

ILCLRELEAM  
Asurity.com

Page 1 of 3  
Data ID: 2ZZTMNS



39870494

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14. TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 24-14-314-101-0000 PROPERTY ADDRESS: 3825 W 110TH ST CHICAGO, IL 60655

Permanent Index Number: 24-14-314-101-0000

Note Holder acknowledges payment in full of the Original Note and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness. At the direction of Note Holder, Lien Holder does hereby consent that the Lien be discharged of record.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Executed this 6/22/2023.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CELEBRITY HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS**



By: **Sabrina A Wickline**

Title: **Vice president**

State of **Texas**

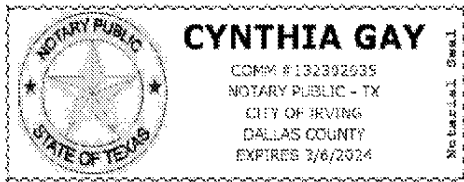
§

County of **Dallas**

§

This instrument was acknowledged before me on 6/22/2023, by **Sabrina A Wickline** as **Vice president** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CELEBRITY HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS**.

[Seal]



Notary Public

**Cynthia Gay**

(Printed Name)

My commission expires: **03/06/2024**

# UNOFFICIAL COPY

Executed this **6/22/2023**.

**UNION HOME MORTGAGE CORP.**



By: **Sabrina A Wickline**

Title: **Vice president**

State of **Texas**

§

County of **Dallas**

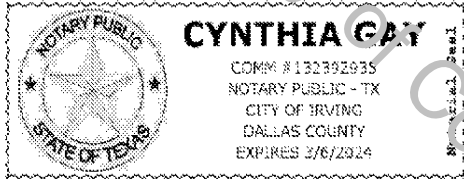
§

This instrument was acknowledged before me on **6/22/2023**, by **Sabrina A Wickline** as **Vice president** of **UNION HOME MORTGAGE CORP.**.

[Seal]



Notary Public



**Cynthia Gay**

(Printed Name)

My commission expires: **03/06/2024**