

UNOFFICIAL COPY

Doc#: 2317441036 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/23/2023 10:21 AM Pg: 1 of 2

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, LLC 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0127105575

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ELEANOR A MULCAHY AND EDWARD RICHARD DEAN to BAXTER CREDIT UNION bearing the date 12/23/2020 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 2121442015.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/ discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT A ATTACHED

Parcel ID Number 17-22-314-037-1133, 17-22-314-037-1151

Property more commonly known as: 2025 A INDIANA AVENUE #502, CHICAGO, IL 60616.

Dated on 06/21/2023 (MM/DD/YYYY)

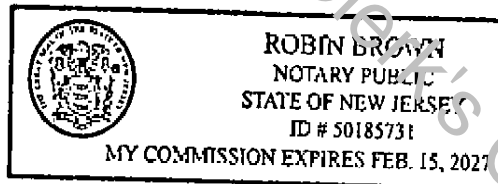
BAXTER CREDIT UNION

By: Tiffany White
Tiffany White VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF CAMDEN

On 06/21/2023 (MM/DD/YYYY) before me, Robin Brown, Notary Public in and for said county, personally appeared Tiffany White, as VICE PRESIDENT of BAXTER CREDIT UNION who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.

Robin Brown
Robin Brown
Notary Public - STATE OF NEW JERSEY
Commission expires: 02/15/2027



Document Prepared by: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 438156134 BCU T202306-11:44:01 [C-2] RCNLI



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Loan Number 0127105575

'EXHIBIT A'

THE REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: UNIT NUMBERS 502-11 AND P-56 IN LAKESIDE LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF LOT 10 (EXCEPT THE NORTH 10 FEET THEREOF) AND LOTS 11, 14, 15 AND 18 IN BLOCK 4 IN GEORGE SMITH'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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Property of Cook County Clerk's Office