Karen A. Yarbrough Cook County Clerk

Date: 06/23/2023 09:10 AM Pg: 1 of 3

Prepared & Requested By: Terry Dailey When Recorded Return to: Terry Dailey Nationwide Servicing Center, Inc. 16875 W Berward Drive, Suite 270 San Diego, CA 92127 - (877) 510-6400

Assignment Prepa ea 5/25/2023

### CORPORATE ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, Ocean 18, LLC., WHOSE ADDRESS IS 16875 W Bernardo Drive, Suite 270, San Diego, CA 9'1'.7, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon, to Maza' Ventures, LLC THEIR SUCCESSORS AND ASSIGNS, whose address is 18375 Ventura Blvu #342, Tarzana, CA 91356 (ASSIGNEE).

Said Mortgage bearing the date 5/16/2002, 6.2.25,000.00, was executed by Thayer Johnson to Mortgage Electronic Registration Systems (MEKS) as nominee for GMAC Mortgage Corporation and recorded on 6/7/2002 as Document/Instrument No. 20641383, in Book n/a, Page n/a, filed in the Recorder's Office of Cook County, IL.

Property Address: 6221 North Hermitage, Unit 2, Chicago, IL 60660-1165

Tax ID/Parcel No.: 14-06-210-055-1003 Legal Description: See Exhibit A

Ocean 18, LLC., sells to Assignee all of Assignor's right, title and interest in the Mortgage Loan, Deed of Trust/Mortgage and Note in "As 1s" condition, with all fault, vithout any recourse to Assignor whatsoever and without any warranty expressed or implie 1, character or nature. Ocean 18, LLC., further makes no representations or warranties regarding the hortgage loan, Note or Deed of Trust/Mortgage.

TOGETHER with the promissory note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, this Assignment is executed Old (9 2023 (MM, 2014 YYY)). Ocean 18, LLC.,

Lisa St. John, Authorized eigner

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

# **UNOFFICIAL COPY**

#### **ACKNOWLEDGEMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of Californa County of San D'ego

I certify under PENALTY OF PENUS: under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. (SEAL)

Signature\_

John J Crisci Jr. - Notary Public Commission Expires 8/25/2023 JOHN J. CRISCI JR. COMM. # 2302914 NOTARY PUBLIC-CALIFORNIA SAM DIEGO COUNTY
BY COMM EXP. Aug. 25, 2023

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# **UNOFFICIAL COPY**

### **EXHIBIT A**

ALL THAT? RCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 98399276, ID# 14-06-210-055-1003, BEING KNOWN AND OF SIGNATED AS UNIT 2 IN 6221 NORTH HERMITAGE CONDOMINIUM AS DELINEATED OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 5 (EXCEPT THE SOVETH 23.5 FEET THEREOF) IN BLOCK 14 IN HIGH RIDGE, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 49 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM JOSEPT ANTONINI AND TOM KARALIS, AS TENANTS IN COMMON AS SET FORTH IN DOC # 98399276 DATED \$5/13/1998 AND RECORDED \$5/14/1998, COOK COUNTY RECORDS, STATE U. D. LINOIS.