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Doc#. 2317446102 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 06/23/2023 11:03 AM Pg: 1 of 3

When Recorded Mail To: Shellpoint Mortgage Servicing C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **KELSEY MCLACHLAN AND BRIAN SHARPE** to **BANK OF AMERICA**, **N.A.** bearing the date 04/14/2005 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illino**'₂, 11 **Document # 0510841112**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/clischarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 14-07-304-019-0000

Property is commonly known as: 2303 WEST WINGNA STREET 3W, CHICAGO, IL 60625.

Dated this 19th day of June in the year 2023

NEW RESIDENTIAL MORTGAĞE LLC, by NEW⊋EZ LLC F/K/A NEW PENN FINANCIAL LLC D/B/A SHELLPOINT MORTGAGE SERVICING, its Attorney-in-Fact

ANGELA PAVAO VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 19th day of June in the year 2023, by Angela Pavao as VICE PRESIDENT of NEWREZ LLC F/K/A NEW PENN FINANCIAL LLC D/B/A SHELLPOINT MORTGAGE SERVICING as Attorney-in-Fact for NEW RESIDENTIAL MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/27/2026



Document Prepared By: Jennifer Zal/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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'EXHIBIT A'

UNIT 3W, IN THE 2303 W. WINONA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 21 IN SAM BROWN, JR.'S WEBSTER AVENUE SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0503103118, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



438236489

1000 COOK COUNTY Clerk's Office