#### **UNOFFICIAL COPY**

Doc#. 2317446129 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/23/2023 11:21 AM Pg: 1 of 5

WARRANTY DEED ILLINOIS STATUTORY Dec ID 20230601653484

ST/CO Stamp 2-056-206-032 ST Tax \$240.00 CO Tax \$120.00

City Stamp 2-019-047-120 City Tax: \$2,520.00

GIT 1/ 22 4107572538

THE GRANTOR(S), AMRI A PAREKH (single), AND AMIT PAREKH, married to Shameem Feroz Ajani, of the City of Peachtree Corners, County of Cwinnett, State of Georgia AND the City of Chicago, County of Cook, State of IL, for and in consideration of TEN & 00% to DOLLARS, and other good and valuable consideration in hand paid, CONVEY and WARRANT to DREW A. HOUK and ESSICAD: HARTMANN, both single people, as JOINT TENANTS, not as tenants in common, of 114 S. 9th St., Unit 103, Columbia, MO 65201, all interest in the following described Real Estate situated in the County of Cook, State of Illinoi, to vit:

ADDRESS OF PROPERTY:

125 S. JEFFL COON ST., UNIT 1206, CHICAGO, IL 60661

P.I.N.:

17-16-107-037-10 2 (APPECTS UNIT 1206) &. 17-16-107-037-1427 (AFFLCTS PARKING SPACE P-164)

See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO: General taxes and assessments for the second installment or 2022 and subsequent years, which are not yet due and payable.; COUNCANTS, COND IT ON S and estrictions of record to Uilding lines teasements, it any, provided they do not interfere with the Hereby releasing and waiving all rights under and by virtue of the Homestead Exempton Laws of the State of Illinois. Current

SIGNATURE PAGES TO FOLLOW

enjoyment of the property

REAL ESTATE TRANSFER TAX		22-Jun-2023	
	CHICAGO:	1,800.00	
	CTA:	720.00	
	TOTAL:	2,520.00 *	
- 10 107 007 400	n I nannensessand	2-019-047-120	

17-16-107-037-1062 | 20230601653484 | 2-019-047-120 \* Total does not include any applicable penalty or interest due.

REAL ESTATE	TRANSFER	ΓΑΧ	22-Jun-2023
WENT TO 141	All Prints	COUNTY:	120.00
THE STATE OF		ILLINOIS:	240.00
		TOTAL:	360.00
17-16-107	-037-1062	20233601653484 2-6	)56-206-032

Varyule And Bull (Notary Public)

## **UNOFFICIAL COPY**

Dated this 15+ day of June 2023. (SEAL) AMRITA PAREI

STATE OF COUNTY to me to be the same person, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, scard and delivered the instrument as their free and voluntary act, for the uses and purposes therein set forth.

Kather ne Anne Bonner NOTAF PLBL.".

Dekalb County State of Georgia

# **UNOFFICIAL COPY**

Dated this 15+ day of Tone 20	)23.
AMIT PAREKH	
SHAMEEM PEROZ AJANI	
CEROL AJANI PEROPAY KIIOWII 10 N	and for said City, in the State aforesaid, CERTIFY THAT AMIT PAREKH and SHAMEEM to be the same persons whose names are subscribed to the foregoing instrument, appeared wledged that they signed, sealed and delivered the instrument as their free and voluntary act, for
Given under my hand and notarial see!	his 154 day of June 2023.
J	Jaclain (Notary Public)
	TANYA K SINCLAIR Official Seal Notary Public - State of Illinois My Commission Expires Jul 25, 2026
	TANYA K SINCLAIR Official Seal Notary Public - State of Illinois My Commission Expires Jul 25, 2026

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## **UNOFFICIAL COPY**

Prepared By: Tanya Sinclair

Sinclair & Groat Law, P.C. 6650 N. Le Mai Ave. Lincolnwood, IL 60712

Mail To: Kim Wisneski Sermelman & Wisneski, Ltd. 900 North Shore Dr. #250 Name & Address of Farry er: (160044 no & Address of Theray.

The World & Je

125 S. Jefferson St.

Chicago, IL 60661

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### **UNOFFICIAL COPY**

#### Exhibit A

ADDRESS OF PROPERTY:

125 S. JEFFERSON ST., UNIT 1206, CHICAGO, IL 60661

P.I.N.:

17-16-107-037-1062 (APFECTS UNIT 1206) &

17-16-107-037-1427 (AFFECTS PARKING SPACE P-164)

PARCEL 1: UNITS 1206 AND PARKING SPACE P-164 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE IN TERESTS IN THE COMMON ELEMENTS IN PARK ALEXANDRIA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0326832189, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APJURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 0326832188 FOR INGRESS AND 3G RESS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: EXCLUSIVE USE FOR STORAGE PURPOSES IN AND TO STORAGE SPACE NO. 203, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHE 3 THERETO, IN COOK COUNTY, ILLINOIS.