

UNOFFICIAL COPY

Record and Return To:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924

Doc#: 2317446251 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 06/23/2023 03:16 PM Pg: 1 of 2

This Instrument Prepared By:**Tulja ParLekar**

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924
(800-669-4268)

Lender ID: **622**

Loan #: **1460819152**

Investor Loan #: **622**

MIN: **1000922-1460819152-8**

MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIP, ITS SUCCESSORS AND/OR ASSIGNS 3701 ARCO CORPORATE DRIVE, #200, CHARLOTTE, NORTH CAROLINA 28273, ,, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **PORSCHA MAZZARRI.**

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIP, ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 12/18/2019 Recorded: 12/27/2019 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1936157245

Loan Amount: **\$61864.00**

Legal Description: **LOT 28 IN BLOCK 26 IN VILLAGE OF PARK FOREST 1ST ADDITION TO WESTWOOD, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 26 LYING SOUTH OF THE COMMONWEALTH EDITION COMPANY RIGHT OF WAY (PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS) AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26 LYING SOUTH OF THE ELGIN, JOLIET AND EASTERN RAILROAD RIGHT OF WAY (ALL IN TOWNSHIP 25 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 1; 1955 AS DOCUMENT 16288372, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **31-25-305-027**

County: Cook County, State of Illinois

Property Address: 112 WARWICK ST., PARK FOREST, IL 60466

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/23/2023**.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS
P.O. BOX 2026, FLINT, MI 48501-2026**

By: 

Name: **JEFFREY HODAL**

Title: **VICE PRESIDENT**

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STATE OF Illinois } s.s.
 COUNTY OF Lake

On **06/23/2023**, before me, **Melanie Anne Oerkfitz**, Notary Public, personally appeared **JEFFREY HODAL**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Melanie Anne Oerkfitz

Notary Public: **Melanie Anne Oerkfitz**
 My Commission Expires: **08/28/2024**



Property of Cook County Clerk's Office