

UNOFFICIAL COPY

Doc#. 2317406094 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/23/2023 10:01 AM Pg: 1 of 3

Prepared by:
Regina M. Uhl
Sandler Law Group
717 N. Harwood, Suite 1600
Dallas, TX 75201

Recording Requested By and
Return To:
Corelogic
P.O. Box 9232
Coppell, TX 75019

[Space Above This Line For Recording Data]

RELEASE OF LIEN

Ref Number: 682795

Case Nbr: 39870517

MIN: 1005670-000049315-8 MERS Phone: 1-888-679-6377

Property: 937 W GEORGE ST UNIT 2W, CHICAGO, IL 60657

Date: 6/22/2023

Note Holder: UNION HOME MORTGAGE CORP.

Note Holder's Mailing Address: 6444 Monroe St STE 6, Sylvania, OH 43560

Lien Holder: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS
NOMINEE FOR CELEBRITY HOME LOANS, LLC, ITS SUCCESSORS AND
ASSIGNS

Lien Holder's Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

Original Note:

Date: 11/06/2020

Original Principal Amount: \$312,000.00

Borrower: JASON P GATZIOLIS AND JULIE R GATZIOLIS, HUSBAND AND WIFE, AS
JOINT TENANTS

Lender/Payee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE,
AS NOMINEE FOR CELEBRITY HOME LOANS, LLC, ITS SUCCESSORS AND
ASSIGNS

Original Note and Lien are described in the following document(s):

Security Instrument, recorded in **Instrument 2105325030, 2/22/2021**, Real Property Records of the
County of COOK, Illinois

Property (including any improvements) subject to Lien:

**PARCEL 1: UNIT 3W IN THE 937 W. GEORGE CONDOMINIUM AS DELINEATED ON A SURVEY
OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 36 AND 37 IN BLOCK 4 IN HENRY
WOLFRAM'S SUBDIVISION OF OUT-LOT 8 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST**

ILCLRELEAM
Asurity.com

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Data ID: 5ELTY3S



39870517

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1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0411331038, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-6 AND STORAGE ROOM S-4, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.


Permanent Index Number: 14-29-225-034-1006

Note Holder acknowledges payment in full of the Original Note and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness. At the direction of Note Holder, Lien Holder does hereby consent that the Lien be discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Executed this 6/22/2023.

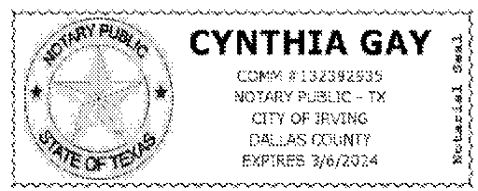
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CELEBRITY HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS



By: **Sabrina A Wickline**
Title: **Vice president**

State of **Texas** §
County of **Dallas** §

This instrument was acknowledged before me on 6/22/2023, by **Sabrina A Wickline** as **Vice president** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CELEBRITY HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS.**

[Seal]





Notary Public

Cynthia Gay

(Printed Name)

My commission expires: **03/06/2024**

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Executed this **6/22/2023**.

UNION HOME MORTGAGE CORP.



By: **Sabrina A Wickline**

Title: **Vice president**

State of **Texas**

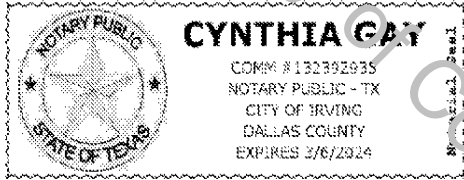
§

County of **Dallas**

§

This instrument was acknowledged before me on **6/22/2023**, by **Sabrina A Wickline** as **Vice president** of **UNION HOME MORTGAGE CORP.**

[Seal]



Notary Public

Cynthia Gay

(Printed Name)

My commission expires: **03/06/2024**