UNOFFICIAL COPY

Doc#. 2317406276 Fee: \$98.00

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North

Karen A. Yarbrough
Cook County Clerk
Date: 06/23/2023 12:37 PM Pg: 1 of 3

Loan Number 0513875807

Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present lienholder of a Mortgage made by MARTIN J PRIESTLEY to WELLS FARGO BANK, N.A. bearing the dat : 0 /20/2018 and recorded in the Office of the Recorder of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 1802946171</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Parcel ID Number 28-17-416-009-1132

Property is commonly known as: 15705 PEGGY IN APT 12, OAK FOREST, IL 60452-3185.

Dated this 23rd day of June in the year 2023 WELLS FARGO BANK, N.A.

CECELIA MANSFIELD

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 438232842 DOCR T232306-12:20:03 [C-3] ERCNIL1

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Loan Number 0513875807

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 23rd day of June in the year 2023, by Cecelia Mansfield as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/1/026

VICKY MCCOY Notary Public - State of Florida Commission # HH 328470 My Comm. Expires Dec 18, 2026 Bonded through National Notary Assn.

Document Prepared By: Jennifer ZeL/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 438232842 DOCR T232306-12:20:03 | C-3 | ERCNIL1



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Loan Number 0513875807

'EXHIBIT A'

UNIT 11-12 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 1,1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED MARCH 5,1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.



