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Recording Requested By: Residential RealEstate Review

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Karen A. Yarbrough Cook County Clerk

Date: 06/23/2023 02:48 PM Pg: 1 of 3



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

Residential RealEstate Review#: 0020300380, 40001

MIN #:100175200003009159 SIS #: 1-888-679-6377

Date of Assignment:

JUN 1 4 2023

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE AS NOMINEE FOR MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC., ITS

SUCCESSORS AND ASSIGNS at P.O. Box 2026, FLINT M 48501-2026

Assignee: WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE OF CSMC 2021-JR1 TRUST at C/O SELECT PORTFOLIO SERVICING, INC, 3217 S.

DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119

Executed By: MARIELA ORTEGA, AN UNMARRIED WOMAN To: MORTCAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR MILA, INC., D'3A MORTGAGE INVESTMENT LENDING ASSOCIATES, INC., A WASHINGTON CORPORATION, ITS SUCCESSORS AND ASSIGNS Dated: 05-24-2006 Recorded: 06-14-2006 as Instrument No. 0616520096, Book/Ree'/Liber N/A Page/Folio N/A In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 03-04-204-078-1003

Property Address: 597 LOTUS COURT, WHEELING, IL 60090

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$33,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 3

MORTGAGE ELECTRONIC REGISTRATION S MILA, INC., DBA MORTGAGE INVESTMENT L	SYSTEMS, INC. ("MERS") AS ENDING ASSOCIATES, INC	S MORTGAGEE AS NOI C. ITS SUCCESSORS A	MINEE FOR AND
ASSIGNS 1111 4 1 2022	2112111071000011120,111	5., 11.5 0000E00G107	will CREGIS >
OnJUN 1 4 ZUZ3		ggi	ROPORA TO
100		in Maria	
By: Mindy Sandoval Assistant Secretary		9 H	SEAL 19
ASSISTANT Secretary			ر المراجع المراجع
STATE OF Utah			CON LAW A COMMENT
COUNTY OF Salt Lake			The state of the s
On, JUN 1 4 2023 , before me,	Alexa Velarde	, a Notary Public in and	
LAKE in the State of CDAH, personally appeare	d Mindy Sandoval		
AS MORTGAGEE AS NOM NEE FOR MILA, IN	AGE ELECTRONIC REGIST C DBA MORTGAGE INVE	RATION SYSTEMS, INC STMENT LENDING ASS	C. ("MERS") SOCIATES.
INC., ITS SUCCESSORS PINE ASSIGNS, person	onally known to me (or prove	ed to me on the basis of s	satisfactory
evidence) to be the person(s) vincise name(s) is that he/she/they executed the same in his/her/th			
instrument the person(s), or the entity upon beha-			
WITNESS my hand and official seal,	Assistant Secreta	arv (ALEXA VELARDE Notary Public State of Utah
			My Commission Expires on:
$\mathcal{A}\mathcal{C}$			February 07, 2026 Comm. Number: 722932
Alexa Velarde	-0/		
Prepared By: Mindy Sandoval ,	Select Portfolio Servicing, In	c. 3217 S. Decker Lake I	Drive Salt
Lake City, ÚT, 84119	(,		
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CORPORATE ASSIGNMENT OF MORTGAGE Page 3 of 3

Exhibit A

PARCEL 1: UNIT 113-C AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL); LOTS 113 AND 114 IN CEDAR RUN SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 4. TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON OCTOBER 1, 1971 AS DOCUMENT NUMBER 21660896 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY TEKTON CORPORATION, A CORPORATION OF DELAWARE AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON MAY 9, 1975 AS DOCUMENT NUMBER 23076961, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SAID PARCEL (EXCEPTING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY(IN COOK COUNTY, ILLINOIS.

PARCEL & CASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED NOVEMBER 3, 1972 AND RECORDED NOVEMBER 3,1972 AS DOCUMENT NUMBER 22109221, IN COOK COUNTY, ILLINOIS.

BER:
O's Cook County Clarks Office PERMANENT INDEX NUMBER:

03-04-204-078-1003