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Record and Return To:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924

Doc#: 2317406401 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/23/2023 03:48 PM Pg: 1 of 2

This Instrument Prepared By:**Sunil Kona**

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924
(800-669-4268)

Lender ID: **J59**

Loan #: **1462117589**

Investor Loan #: **J59**

MIN: **1000288-0041076721-9**

MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR WEICHERT FINANCIAL SERVICES, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **ANDREW ORR AND JESSICA ORR, HUSBAND AND WIFE.**

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR WEICHERT FINANCIAL SERVICES, ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 08/07/2020 Recorded: 10/12/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2028417087

Loan Amount: **\$364500.00**

Legal Description: **LOT 32 (EXCEPT THE SOUTH 5 FEET THEREOF) AND LOT 33 IN BLOCK 3 IN ANDREWS AND PIPERS FIRST ADDITION TO BERWYN, A SUBDIVISION OF BLOCKS 6, 11, 22 AND 27 IN LA VERGNE, BEING A SUBDIVISION OF ALL THE NORTHWEST 1/4 AND THAT PART OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING NORTH OF OGDEN AVENUE OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Parcel Tax ID: **16-31-112-030**

County: **Cook County, State of Illinois**

Property Address: **3201 HOME AVENUE,, BERWYN, IL 60402**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/23/2023**.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS
P.O. 2026, FLINT, MI 48501-2026**

By: 

Name: **JEFFREY HODAL**

Title: **VICE PRESIDENT**

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STATE OF Illinois } s.s.
COUNTY OF Lake

On **06/23/2023**, before me, **Melanie Anne Oerkfitz**, Notary Public, personally appeared **JEFFREY HODAL, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Melanie Anne Oerkfitz**
My Commission Expires: **08/28/2024**

Property of Cook County Clerk's Office