



2317410005

This instrument was prepared by:
Lynn Hauser 371332
815-235-1740
GreenState Credit Union
510 S. Park Crest Dr.
Freeport, IL 61032
After recording, please return to:
GreenState Credit Union
P.O. Box 689
Freeport, IL 61032-0689

Doc# 2317410005 Fee \$93.00
RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY CLERK
DATE: 06/23/2023 10:12 AM PG: 1 OF 2

RELEASE OF MORTGAGE BY CORPORATION

MIDWEST COMMUNITY BANK N/K/A GREENSTATE CREDIT UNION, a corporation organized and existing under, and by virtue of, the Laws of the State of Illinois, having its principal office in Freeport, Illinois, does hereby remise, convey, release and quit-claim unto ALEXIS A STOKES, AN UNMARRIED INDIVIDUAL, all of the right, title, interest, claim or demand it may have acquired in, through or by a certain Mortgage bearing the date of the AUGUST 31, 2010 and recorded the SEPTEMBER 13, 2010 in the Recorder's Office of COOK County, ILLINOIS, as DOCUMENT NO. 1025635060 on the premises therein described.

SEE ATTACHED EXHIBIT 'A'

THE REAL PROPERTY ADDRESS COMMONLY KNOWN AS: 4500 NORTH PAULINA STREET, UNIT 3S CHICAGO, IL 60640
PROPERTY TAX ID: 14-18-217-009-0000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS, IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered this JUNE 12, 2023 A.D.

GREENSTATE CREDIT UNION

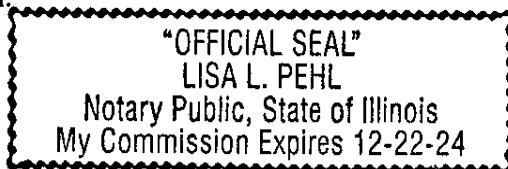
By: [Signature]
LARRY FEINER

Attest: [Signature]
LAURA REYNOLDS

SPS
3
SC
INT JP

STATE OF ILLINOIS,
COUNTY OF STEPHENSON) ss

The foregoing instrument was acknowledged before me this JUNE 12, 2023 A.D., by LARRY FEINER AND LAURA REYNOLDS, Officers of GreenState Credit Union, on behalf of the corporation.



[Signature]
Notary Public

371332

UNOFFICIAL COPY

STREET ADDRESS: 4509 N PAULINA STREET UNIT 3S
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-18-217-009-0000

LEGAL DESCRIPTION:

UNIT 3S IN THE PAULINA POINT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 AND THE WEST 2 FEET OF LOT 3 IN FRANCIS M. CASE'S SUBDIVISION OF LOTS 13, 14 AND 15 (EXCEPT THE NORTH 35 FEET THEREOF) IN BLOCK 10 OF RAVENSWOOD IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0921118044, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office