## **UNOFFICIAL COPY**

#### **RELEASE DEED REQUESTED BY:**

International Bank of Chicago 1860 N Mannheim RD Stone Park, IL 60165

#### WHEN RECORDED MAIL TO:

International Bank of Chicago 1860 N Mannheim RD Stone Park, IL 60165

Loan number: 63800



Doc# 2317428014 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/23/2023 11:27 AM PG: 1 OF 2

### Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESCITS, That International Bank of Chicago of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto J.J.P.C., LLC legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Mortgage and Assignment of Rents, that have acquired in, through or by a certain Mortgage and Assignment of Rents, that have acquired in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_ of records, on page \_\_\_, as document No. 2105422054 & 2105422055 to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

PARCEL 1: LOT 16 AND THE SOUTH 10 FEET OF LOT 15 IP. PLOCK 3 OF SEVENTH PALMER PARK ADDITION BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 22; TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

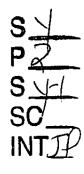
PARCEL 3: LOT 15 IN BLOCK 5 IN CORNELL SUBDIVISION, EZING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 33 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5: LOT 498 IN DEWEY AND CUNNINGHAM'S SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14 LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6: LOT 18 IN FIRST ADDITION TO HARVARD RESUBDIVISION OF LOTS 19 TO 35 INCLUSIVE IN BLOCK 2 AND LOTS 22 TO 42 INCLUSIVE IN BLOCK 7 IN FORSYTHE'S SUBDIVISION OF THE NORTH 32 ACRES OF THE SOUTH 55 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CUNTY ILLINOIS.

Permanent Real Estate Index Number(s): 25-22-117-023-0000; 20-26-102-034-0000; 20-30-212-016-0000; 20-33-218-003-0000

Property Address: 11437 S Calumet Chicago, IL 60628, 7136 S Ellis Chicago, IL 60619, 7245 S Wood Chicago, IL 60636, 8107 S Princeton Chicago, IL 60620.



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# **UNOFFICIAL COPY**

This instrument was prepared by International Bank of Chicago, 1860 N. Mannheim RD, Stone Park IL 60165.

Witnessed, hands, and sealed, this 6th day of June, 2023

(SEAL)

Keith Behrens, SVP/Chief Officer International Bank of Chicago

Eric Hubbard, Vice President/ Loan Officer (SEAL)

International Bank of Chicago

STATE OF ILLINOIS COUNTY OF COOK

I, undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Keith Behrens**, personally known to me to be the SVP/Chief Officer Credit Officer of International Bank of Chicago, an Illinois corporation, and **Eric Hubbard**, rersonally known to me to be the , Vice President/ Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day ir, person and severally acknowledged that as such they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as a free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official sealed on 6th day of June, 2023

No any Public

Commission expires

"OFFICIAL SEAL" LINDA ROMAN

Notary Public, State Of Illinois My Commission Expires June 22, 2024

Commission No. 839456