# FFICIAL COPY

Record at the request of and when recorded return to: GoodLeap, LLC

#### **UCC FINANCING STATEMENT**

**FOLLOW INSTRUCTIONS** 

A. NAME & PHONE OF CONTACT AT FILER (optional)	
B. E-MAIL CONTACT AT FILER (optional)	
filings@goodleapsupport.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
GoodLeap, LLC PO Box # 981440	٦
El Paso, TX 19598- 1440	

⊕07174909258

Doc# 2317428025 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/23/2023 12:42 PM PG: 1 OF 3

	THE AB	OVE SPACE IS FOR FILING OFFI	CE USE ONLY
1. DEBTOR'S NAME: Provide or y on a Debtor name (1a or 1b) (us name will not fit in line 1b, leave all or rec. 1 Mank, check here	e exact, full name; do not omit, modify, or abbreviate and provide the Individual Debtor information in item	any part of the Debtor's name); if any part of the Pinancing Statement Addendu	art of the Individual Debtor's m (Form UCC1Ad)
1a. ORGANIZATION'S NAME			-
15. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INI	TIAL(S) SUFFIX
Alejandre	Jose		
1c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
1031 N Learnington Ave	Chicago	IL 60651	USA
2a. ORGANIZATION'S NAME  OR  2b. INDIVIDUAL'S SURNAME	FIRST PETSO VAL NAME	ADDITIONAL NAME(S)/INI	TIAL(S) SUFFIX
			İ
zc. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY USA
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIG	NOR SECURED PARTY): Provide oil, one Secured	Party name (3a or 3b)	· · · · · · · · · · · · · · · · · · ·
3a. ORGANIZATION'S NAME			
GoodLeap, LLC			•
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)INIT	TIAL(S) SUFFIX
c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
8781 Sierra College Boulevard	Roseville	25746	USA
1 COLLATERAL: This financing statement course the following collection			

All of the debtors right, title and interest in the Photovoltaic Solar Energy Equipment or Energy Storege/Battery Equipment (If any), including but not limited to rooftop solar panels, solar roofing materials, wall mounted batteries, stand alone batteries, inverters, cables and wires, support brackets, roof mounted or ground mounted racking systems, related equipment, and additions or replacements of the same. In addition, the security interest includes all warranties issued with respect to the referenced collateral

6a. Check only if applicable and check only one box:  Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility Agricultural Lien Non-UCC Filing  7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licens	_3_ <u>7</u> _
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Lh	
Samuel Sa	n 3
ORTIONAL FUED OFFERDANCE DATA	ensor
OPTIONAL FILER REFERENCE DATA: Acct # 2312142968	<b>S</b> Y.

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### **UCC FINANCING STATEMENT ADDENDUM**

NAME OF, FIRST DEBTOR: Same as line to or 15 on Financing Statement; because Individual Debtor name did not fit, check here	if line 1b was left blank			,	
9a. ORGANIZATION'S NAME					
Sa. GNONNEATION S WANTE					
,					
R 9b. INDIVIDUAL'S SURNAME					
Alejandre					
FIRST PERSONAL LAME	* · · · · · · · · · · · · · · · · · · ·				
Jose					
ADDITIONAL NAME(S)/IN", IAL'S)	SUFFIX				
		THE ABOVE	SPACE	S FOR FILING OF	FICE USE ONLY
DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name	or Debtor name that did not fit in lin				
do not omit, modify, or abbreviate any part of the Oubtor's name) and enter the					,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
10a. ORGANIZATION'S NAME					
106. INDIVIDUAL'S SURNAME					
INDIVIDUAL'S FIRST PERSONAL NAME					
0,					
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)					SUFFIX
	$\tau_{\sim}$				
MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
				1	
் ADDITIONAL SECURED PARTY'S NAME 💇 🧻 ASSIGN	NOR SECURED PARTY'S	NAME: Provide o	nly <u>one</u> na	me (11a or 11b)	
11a, ORGANIZATION'S NAME					
	77%				
	FIRST PERSONAL NAME		ADDITIO	NAL NAME(S)/INITIA	L(S) SUFFIX
	7/2	<u></u>	ADDITIO	NAL NAME(S)/INITIA	L(S) SUFFIX
11b. INDIVIDUAL'S SURNAME	7/2	<u></u>	ADDITIO STATE	NAL NAME(S)/INITIA	L(S) SUFFIX
\$16. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	<u></u>		·	
11b. INDIVIDUAL'S SURNAME  MAILING ADDRESS	FIRST PERSONAL NAME	<u>C</u>		·	
11b. INDIVIDUAL'S SURNAME  MAILING ADDRESS	FIRST PERSONAL NAME	C/0,		·	
11b. INDIVIDUAL'S SURNAME  MAILING ADDRESS	FIRST PERSONAL NAME	C/0/2		·	
11b. INDIVIDUAL'S SURNAME  MAILING ADDRESS	FIRST PERSONAL NAME	C/O/A		·	
11b. INDIVIDUAL'S SURNAME  MAILING ADDRESS	FIRST PERSONAL NAME	0,7		POSTAL CODE	
11b. INDIVIDUAL'S SURNAME  MAILING ADDRESS	FIRST PERSONAL NAME	0,7		POSTAL CODE	
11b. INDIVIDUAL'S SURNAME  MAILING ADDRESS	FIRST PERSONAL NAME	C/O <sub>A</sub>		·	
11b. INDIVIDUAL'S SURNAME  MAILING ADDRESS	FIRST PERSONAL NAME	C/O <sub>A</sub>		POSTAL CODE	
This FINANCING STATEMENT is to be filed (for record) (or recorded) in the	FIRST PERSONAL NAME	C/O/A		POSTAL CODE	
** This FINANCING STATEMENT is to be filed [for record) (or recorded) in the REAL ESTATE RECORDS (if applicable)	FIRST PERSONAL NAME  CITY  14. This FINANCING STATEME  Covers timber to be cut	C/O/A	STATE	POSTAL CODE	
This FINANCING STATEMENT is to be filed [for record) (or recorded) in the REAL ESTATE RECORDS (if applicable)  Name and address of a RECORD OWNER of real estate described in item 16	FIRST PERSONAL NAME  CITY  14. This FINANCING STATEME	O O	STATE	POSTAL CODE	COUNTRY
MAILING ADDRESS  ADDITIONAL SPACE FOR ITEM 4 (Collateral):  X This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable)  Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):	FIRST PERSONAL NAME  CITY  14. This FINANCING STATEME  covers timber to be cut  16. Description of real estate:	NT:	STATE	POSTAL CODE	COUNTRY
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c. MAILING ADDRESS  ADDITIONAL SPACE FOR ITEM 4 (Collateral):  This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable)  Name and address of a RECORD OWNER of real estate described in item 16	FIRST PERSONAL NAME  CITY  CITY  14. This FINANCING STATEME Covers timber to be cut 16. Description of real estate:  County of: COOK  Address of  Real Estate: 1031 N L  APN: 16044	NT: Covers as-e	STATE	POSTAL CODE	COUNTRY

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## **UNOFFICIAL COPY**

Exhibit A

Legal Description

LAND SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS. LOT 10 IN SUBDIVISION OF LTOS 49 TO 72 IN CUMMINGS AND FARGO'S NORTH 52<sup>ND</sup> AVENUE ADDITION, BEING A SUBDIVISION OF THE WEST 3/8 AND 8 FEET EAST OF AND ADJOINING THE SAID WEST 3/8 OF THE SOUTH 1/2 OF THE NORHTWEST 14 OF THE SOUTHEAST 14 OF SECTION 4, TOWNSHIP 39 Hi NGE L.

OPECOOK COUNTY CIERK'S OFFICE NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

COUNTY.

IL\_ COOK\_ Alejandre