

UNOFFICIAL COPY

Doc#: 2317433083 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/23/2023 10:00 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **RATANAPHONE M
VILAYLUETH**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **39870297**
Ref Number: **8018807936**
Tax ID: **29-01-418-026-0000**

7/9/2023

Property Address:

96 LUELLA AVE
CALUMET CITY, IL 60409

IL0v2M-RM-SNA39870297 E 6/22/2023 LRP01-OFF

This space for Recorder's use

MIN #: 10120960001841420

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, AS NOMINEE FOR **SYNERGY ONE LENDING, INC. DBA MUTUAL OF OMAHA MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SYNERGY ONE LENDING, INC. DBA MUTUAL OF OMAHA MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **DAVID SANTANA, A MARRIED MAN**

Date of Mortgage: **12/20/2019** Original Loan Amount: **\$141,525.00**

Recorded in **Cook County, IL** on: **1/14/2020**, book **N/A**, page **N/A** and instrument number **2001449060**

Property Legal Description:

LOT 28 IN M. M. DOWNS ADDITION TO CALUMET CITY, A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE

39870297

Page 1 of 2



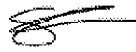
8018807936

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THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 5, 1971 AS DOCUMENT NUMBER 21702409.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **6/22/2023**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SYNERGY ONE LENDING, INC. DBA MUTUAL OF OMAHA MORTGAGE, ITS SUCCESSORS AND ASSIGNS

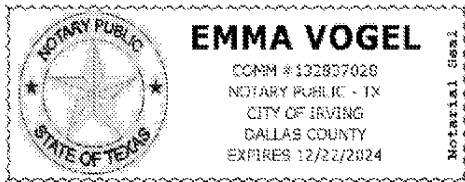
By:  _____

Sabrina A Wickline, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **6/22/2023**, by **Sabrina A Wickline, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SYNERGY ONE LENDING, INC. DBA MUTUAL OF OMAHA MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.



 _____
Notary Public

EMMA VOGEL
(Printed Name)

My Commission Expires : **12/22/2024**