

UNOFFICIAL COPY

Doc#. 2317433195 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/23/2023 11:52 AM Pg: 1 of 2

Loan Number: PLUDE 1400224590-081 HELOC RELEASE

**This document prepared by (and
after recording returned to):**

Jason Silva
Credit Union 1
200 E Champaign Ave, Rantoul, IL 61866-2930
(800) 252-6950 x7230
Tax Parcel / Account Number: 22-33-103-018-0000

SATISFACTION OF MORTGAGE (ILLINOIS MORTGAGE ACT 765 ILCS905/)

CREDIT UNION 1, (the "Mortgagee"), does hereby certify and declare that the owner and holder of that certain mortgage bearing the date July 09, 2021 executed by MILTON J. PLUDE, JR., AS TRUSTEE OF THE MILTON J PLUDE, JR. DECLARATION OF REVOCABLE TRUST DATED NOVEMBER 30, 2017, AS TO AN UNDIVIDED ONE-HALF INTEREST AND ANNA M. PLUDE, AS TRUSTEE OF THE ANNA M. PLUDE DECLARATION OF REVOCABLE TRUST DATED NOVEMBER 30, 2017 AS TO AN UNDIVIDED ONE-HALF INTEREST, (the "Mortgager") and recorded at the Office of the County Recorder of **Cook County, Illinois** on July 22, 2021, as Instrument No. 21020318364 formerly encumbered the described real property:


Legal Description: THE LAND IS DESCRIBED AS FOLLOWS:
THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:
THE NORTH 219.40 FEET AND THE EAST 33 FEET OF THE EAST 246.01 FEET OF THE WEST 691.01 FEET (AS MEASURED ALONG THE NORTH LINE THEREOF) OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF ARCHER ROAD AND LYING SOUTH OF A LINE 385.58 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, AFORESAID AND WEST OF A TIME 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE WEST 691.01 FEET THEREOF IN COOK COUNTY, ILLINOIS

Property Address: 12924 ARCHER AVE, LEMONT, IL 60439

which was recorded in Cook County, Illinois has been FULLY SATISFIED AND DISCHARGED.

IN WITNESS WHEREOF the Mortgagee has duly affixed his signature under his hand and seal on the 23rd day of June , 2023 .

SIGNED, SEALED AND DELIVERED
in the presence of:
CREDIT UNION 1



Sacey Luedtke, Loan Servicing Team Lead

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NOTARY ACKNOWLEDGEMENT

STATE OF NEVADA COUNTY OF CLARK

On this June 23, 2023, before me personally appeared Sacey Luedtke, Loan Servicing Team Lead of CREDIT UNION 1 to me known to be the person described in and who executed the foregoing instrument, and acknowledged that he/she executed the same as his/her free act and deed.



MARIA VILLANUEVA, Notary Public
My commission expires: February 27, 2024

MARIA VILLANUEVA
Notary Public, State of Nevada
Commission No. 03-84735-1
My Commission Expires Feb 27, 2024

Electronically Notarized in Person via Simplifile
Commission #: 03-84735-1

Property of Cook County Clerk's Office