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Send All Notices to Assignee

RECORDING REQUESTED AND PREPARED BY; JPMorganChase - eP4 700 Kansas Lane MC 8000 Monroe LA 71203

AND WHEN RECORDED MAIL TO:
JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe LA 71203
SUBMITTED BY.

Anjo Panagsagan

Doc#. 2317746008 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/26/2023 09:24 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION 700 KANSAS LANE MC 8000, MONROE, LA 71203, By these presents does convey, assign, transfer and set over to: ChASE HOME LENDING MORTGAGE TRUST 2023-RPL1, C/O U.S. BANK TRUST NATIONAL ASSOCIATION, DELLE DONNE CORPORATE CENTER 1011 CENTRE ROAD, SUITE 203, MAIL CODE: EX-DE w D2D, WILMINGTON, DE 19805, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$236,000.00 is recorded in the State of Illinois, County of Cook Official Records, deted 12/12/2003 and recorded on 12/23/2003, as Instrument No. 0335708015

Legal Description: SEE EXHIBIT A ATTACHED

Property Address: 3717 N BERNARD ST CHICAGO, IL 60613

Parcel Tax ID: 13-23-220-005-0000

Original Mortgagor: BEVERYLY COVYEAU MARRIED TO RAYMOND COVYEAU

Original Mortgagee: WASHINGTON MUTUAL BANK, FA

Date: 06 14 2023

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Mame:

Nadine Holland

Title:

Vice President-Doc Execution



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STATE OF LOUSIANA		} } s.s.	
PARISH Ouachita			
On <u>O6/14/2023</u>	pefore me appeared	Nadine Holland	to me personally known,
who did say that s/he/they is BANK, NATIONAL ASSO by authority from its board o corporation (or association).	OCIATION and that the	lent-Doc Execution he instrument was signed on leading the instruction of the instruction	of JPMORGAN CHASE behalf of the corporation (or association), rument to be the free act and deed of the
Witness my hand and officia	l seal.		
gruft	ene	F	D
Notary Public:	Eva Reese	Ouachita I Lifetime	ra Reese Parish, Louisiana e Commission
My Commission Expires:	Lifetime	Notary Pu	ıblic ID# 17070
Commission #:	17070	OUNT C	Strong Co

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EXHIBIT A - LEGAL DESCRIPTION

LOT 13 IN ECKHART THON'S SUBDIVISION OF THE SOUTH 250 FEET IN BLOCK 3 IN BLICKERDIKE'S SECOND <ADDM TO IRVING PARK, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 IN SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

