

# UNOFFICIAL COPY

\*\*\*Send All Notices to Assignee\*\*\*

Doc#: 2317746012 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/26/2023 09:25 AM Pg: 1 of 3

RECORDING REQUESTED  
AND PREPARED BY:  
JPMorganChase - eP4  
700 Kansas Lane  
MC 8000  
Monroe LA 71203

AND WHEN RECORDED MAIL TO:  
JPMorganChase - eP4  
700 Kansas Lane  
MC 8000  
Monroe LA 71203

SUBMITTED BY:  
JASPER VASQUEZ

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION 700 KANSAS LANE MC 8000, MONROE, LA 71203, By these presents does convey, assign, transfer and set over to CHASE HOME LENDING MORTGAGE TRUST 2023-RPL1, C/O U.S. BANK TRUST NATIONAL ASSOCIATION, DELLE DONNE CORPORATE CENTER 1011 CENTRE ROAD, SUITE 203, MAIL CODE: EX-DE-WD2D, WILMINGTON, DE 19805, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$215,000.00 is recorded in the State of Illinois, County of Cook Official Records, dated 02/06/2006 and recorded on 03/03/2006, as Instrument No. 0606240193

Legal Description: SEE EXHIBIT A ATTACHED

Property Address: 2919 N HARLEM AVE UNIT 506 CHICAGO, IL 60607

Parcel Tax ID: 13-30-118-038-1028

Original Mortgagor: ADAM SZAREK AND MARIA SZAREK HUSBAND AND WIFE

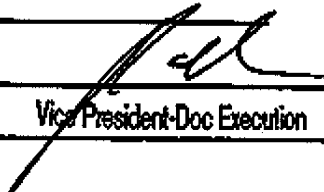
Original Mortgagee: WASHINGTON MUTUAL BANK, FA

Date:

06/14/2023

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

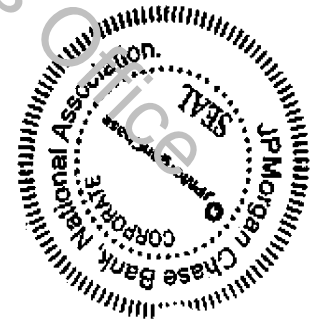
Name:



Nadine Holland

Title:

Vice President-Doc Execution



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STATE OF Louisiana } s.s.  
PARISH Ouachita

On 06/14/2023 before me appeared Nadine Holland to me personally known,  
who did say that s/he/they is (are) the Vice President-Doc Execution of JPMORGAN CHASE  
BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association),  
by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the  
corporation (or association).

Witness my hand and official seal.

  
Notary Public;

Eva Reese  
My Commission Expires. Lifetime  
Commission #: 17070

Eva Reese  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary Public ID# 17070

Property of Cook County Clerk's Office



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## EXHIBIT A – LEGAL DESCRIPTION

**Legal Description: PARCEL 1: UNIT 506 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE HARLEM POINTE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0317731053, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-54 AND STORAGE SPACE S-54, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0317731053.**

**Permanent Index #'s: 13-30-118-038-1028 Vol. 0362**

**Property Address: 2915 North Harlem Avenue, Unit 506, Chicago, Illinois 60634**

Property of Cook County Clerk's Office