

# UNOFFICIAL COPY

Doc#. 2317746225 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/26/2023 03:39 PM Pg: 1 of 3

When Recorded Mail To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0694843525

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **PAMELA A. CAIN** to **CITIFINANCIAL SERVICES, INC.** bearing the date 02/27/2007 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0706054135**.

Re-Record: 04/25/2007 INST: 0711542011.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 04-35-303-019-1011

Property is commonly known as: 921 HARLEM AVE UNIT 11, GLENVIEW, IL 60025.

**Dated this 26th day of June in the year 2023**

**COMMUNITY LOAN SERVICING LLC F/K/A BAYVIEW LOAN SERVICING LLC, by NATIONSTAR MORTGAGE LLC, its Attorney-in-Fact**



LAUREN ASTLE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 438307013 MRC DOCR T262306-11:41:06 [C-3] ERCNIL1



\*D0101265463\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 26th day of June in the year 2023, by Lauren Astle as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC as Attorney-in-Fact for COMMUNITY LOAN SERVICING LLC F/K/A BAYVIEW LOAN SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
**JULIE MARTENS**  
**COMM EXPIRES: 5/22/2026**



Document Prepared By: Jennifer Zal/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 438307013 MRC DOCR T262306-11:41:00 [C-3] ERCNIL1



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Property of Cook County Clerk's Office

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'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO-WIT: UNIT NO. 11 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS THE DEVELOPMENT PARCEL): LOT 1 IN GAUERS RESUBDIVISION OF THAT PART OF LOT 18 IN ASSESSORS DIVISION, BEING IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WEST OF THE RIGHT OF WAY OF THE CHICAGO-MILWAUKEE, ST. PAUL AND PACIFIC RAILROAD (EXCEPT THE EAST 33.0 FEET AND THE SOUTH 656.0 FEET THEREOF) LYING SOUTH DEWES STREET, AS PER PLAT OF DEDICATION RECORDED AS DOCUMENT NO. 16719480, IN BOOK 478, PAGE 50, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM MADE BY NORTHBROOK TRUST AND SAVINGS BANK AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED AUGUST 7, 1972 AND KNOWN AS TRUST NO. LT-649, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22417525; TOGETHER WITH THE UNDIVIDED 3.8730 PERCENT INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).



\*438307013\*



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Recorder of Cook County Clerk's Office