

\*\*\*Send All Notices to Assignee\*\*\*

Doc#. 2317747009 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/26/2023 09:26 AM Pg: 1 of 3

RECORDING REQUESTED  
AND PREPARED BY:  
JPMorganChase - eP4  
700 Kansas Lane  
MC 8000  
Monroe LA 71203

AND WHEN RECORDED MAIL TO:  
JPMorganChase - eP4  
700 Kansas Lane  
MC 8000  
Monroe LA 71203

SUBMITTED BY:  
Anjo Panagsagan

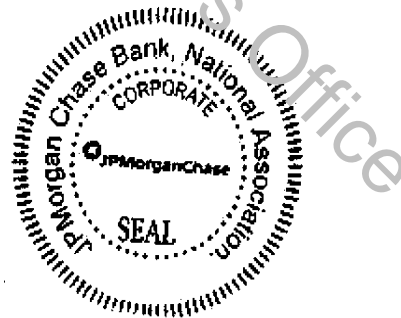
**ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION 700 KANSAS LANE MC 8000, MONROE, LA 71203, By these presents does convey, assign, transfer and set over to: CHASE HOME LENDING MORTGAGE TRUST 2023-RPL1, C/O U.S. BANK TRUST NATIONAL ASSOCIATION, DELLE DONNE CORPORATE CENTER 1011 CENTRE ROAD, SUITE 203, MAIL CODE: EX-DE-WD2D, WILMINGTON, DE 19805, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$240,000.00 is recorded in the State of Illinois, County of Cook Official Records, dated 07/13/2005 and recorded on 05/02/2006, as Instrument No. 0612250065 Re-Recorded on 10/14/2008, as Instrument Number: 0828847030

Legal Description: SEE EXHIBIT A ATTACHED  
Property Address: 291-292 WAYNE CT BARTLETT, IL 60133  
Parcel Tax ID: 06-35-100-063-0000  
Original Mortgagor: TONY ODISHO MARRIED  
Original Mortgagee: WASHINGTON MUTUAL BANK, FA

Date: 06/14/2023  
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

MIRRANDA BASS  
Name: MIRRANDA BASS  
Title: Vice President-Doc Execution



# UNOFFICIAL COPY

STATE OF Louisiana } s.s.

PARISH Ouachita

On 06/14/2023 before me appeared MIRRANDA BASS to me personally known, who did say that s/he/they is (are) the Vice President-Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.

*Eva Reese*  
Notary Public: Eva Reese

Eva Reese  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary Public ID# 17070

My Commission Expires: Lifetime

Commission #: 17070

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

## EXHIBIT A – LEGAL DESCRIPTION

ALL OF LOT 10, THAT PART OF LOT 9 DESCRIBED AS FOLLOWS:  
BEGINNING AT THE NORTHWESTERLY CORNER OF SAID LOT 9; THENCE  
SOUTHWESTERLY ALONG THE WESTERLY LINE OF SAID LOT 9, A  
DISTANCE OF 144.03 FEET TO THE MOST WESTERLY CORNER OF LOT 9,  
AND THE NORTHERLY LINE OF WAYNE COURT; THENCE SOUTHEASTERLY  
ALONG SAID NORTHERLY LINE BEING ALONG A CURVE TO THE RIGHT  
HAVING A RADIUS OF 60 FEET, A DISTANCE OF 7 FEET; THENCE  
NORTHEASTERLY, A DISTANCE OF 144.97 FEET TO THE PLACE OF  
BEGINNING; AND THAT PART OF LOT 11 DESCRIBED AS FOLLOWS:  
BEGINNING AT THE NORTHEASTERLY CORNER OF SAID LOT 11; THENCE  
SOUTHEASTERLY ALONG THE EASTERLY LINE OF SAID LOT 11, A  
DISTANCE OF 141.08 FEET TO THE MOST EASTERLY CORNER OF SAID LOT  
11, AND THE NORTHERLY LINE OF WAYNE COURT; THENCE  
SOUTHWESTERLY ALONG SAID NORTHERLY LINE BEING ALONG A CURVE  
TO THE LEFT HAVING A RADIUS OF 60 FEET, A DISTANCE OF 5 FEET;  
THENCE NORTHWESTERLY TO A POINT ON THE NORTHERLY LINE OF  
SAID LOT 11 THAT IS 4.5 FEET WESTERLY OF (AS MEASURED ALONG SAID  
NORTHERLY LINE) THE PLACE OF BEGINNING; THENCE EASTERLY ALONG  
SAID NORTHERLY LINE, A DISTANCE OF 4.5 FEET TO THE PLACE OF  
BEGINNING, IN BLANCHETTE'S SUBDIVISION, BEING A SUBDIVISION OF  
PART OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH,  
RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE  
PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE  
OF COOK COUNTY, ILLINOIS.