## UNOFFICIAL COMMITTEE

Doc# 2317747027 Fee \$88,00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/26/2023 10:37 AM PG: 1 OF 2

WARRANTY DEED

THIS INDENTURE WIT NESSETH, that the Grantor(s), Residential Group II, LLC, an Illinois Limited Liability Company, for and in consideration of Ten Dollars (\$10.00), and other good and valuable considerations, the receipt of which is hereby acknowled; ed., CONVEY(S) and WARRANT(S) TO Edward Jackson, (Grantee's Address)

The following described real estate, to-wit:

\*Eddie

LOT 248 IN GOLD COAST MANOR, ENIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 30-19-224-026-0000

Address of Real Estate: 1314 Imperial Ave, Calumet City, IL 60409

Subject to the following restrictions: a) all taxes and special assessments for the year 2022 and thereafter; b) zoning laws and ordinances; c) covenants, conditions, restrictions of record and easements for the use of public utilities; d) roads and highways; situated in, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Dated this 25" Day of May , 20 03

Benjamin J. Cremer, manager of

Residential Group II LLC

**REAL ESTATE TRANSFER TAX** 

65250816/173

Calumet City • City of Homes \$

REAL ESTATE TRANSFER TAX
65249 & 65249

US-JUN-21 23

138.00 207.00

COUNTY: ILLINOIS:

20230501631737 | 1-095-760-592

## **UNOFFICIAL COPY**

STATE OF THINGS	)
COUNTY OF Durage	SS.
Benjamin J. Cremer, personally known to me to be instrument, as a wing executed the same, appeared	County and State aforesaid, DO HEREBY CERTIFY THAT, the same person(s) whose names are subscribed to the foregoing before me this day in person and acknowledged that instrument as (his/her/their) free and voluntary act for the uses e and waiver of the right of homestead.
Given under my hand and Notaral Seal this 25	h day of 144, 20 <u>23</u> .
Ox Co	Notary Public
This Instrument was prepared by: The Law Office of Brian J. Russell 500 N. Michigan Avenue, Suite 1802 Chicago IL 60611	JULIA S REYES Official Seal Notary Public - State of Illinois My Commission Expires Feb 2, 2026
Future Tax Bills to:  1311 Farpera MUE 60007  1-16unct Citt 60-100	After recording return document to:  1314 Formul Ave Chimil College 60404
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30-19-224-026-0000