

UNOFFICIAL COPY

Record and Return To:

Associated Bank, NA
LOAN SERVICES/PAYOFFS
1305 Main Street
Stevens Point, WI 54481

Doc#: 2317710000 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/26/2023 09:32 AM Pg: 1 of 2

This Instrument Prepared By:

LILIBETH MACHUT
Associated Bank, NA
1305 Main Street
Stevens Point, WI 54481
715-345-4242

Loan #: **3260069547**
MIN: **100196399015286931**
MERS Phone #: **(894) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc., as mortgagee**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **ASAD A RAFIQ AND SAMREEN QURESHI**

Original Mortgagee(s): **Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for GUARANTEED RATE, INC., its successor, and assigns**

Dated: 10/20/2017 Recorded: 11/02/2017 as Instrument No: 1730646034

Loan Amount: **\$468,000.00**

Legal Description: **SEE ATTACHED**

Parcel Tax ID: **14-32-425-134-1006**

County: Cook County, State of Illinois

Property Address: 1705 N CLYBOURN AVE APT F, CHICAGO, IL 60614

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/23/2023**.

Mortgage Electronic Registration Systems, Inc., as mortgagee

Nancy Dodson

By: _____

Name: **NANCY DODSON**

Title: **VP, Loan Servicing Manager**

STATE OF Wisconsin }
COUNTY OF MARATHON } s.s.

This instrument was acknowledged before me on **06/23/2023**, by **NANCY DODSON, VP, Loan Servicing Manager** of **Mortgage Electronic Registration Systems, Inc., as mortgagee**.

Witness my hand and official seal.

Stacey Swift

Notary Public: **STACEY SWIFT**

My Commission Expires: **01/16/2027**



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PARCEL 1:

UNIT F TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE LIMITS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 97380698, AND AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF S-I P-I AND G-I, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID RECORDED AS DOCUMENT 97380698, IN COOK COUNTY, ILLINOIS.

PIN: 14-32-425-134-1006

Property of Cook County Clerk's Office