

# UNOFFICIAL COPY

Doc#: 2317728301 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/26/2023 02:22 PM Pg: 1 of 3

Dec ID 20230601639485  
ST/CO Stamp 1-514-632-912

MAIL TO:

AFFORDABLE HOUSING  
CORPORATION OF  
LAKE COUNTY \*  
SPECIAL WARRANTY DEED  
(CORPORATION TO INDIVIDUAL)  
ILLINOIS

THIS INDENTURE, made this 6 day of June, 2023, between **Fannie Mae aka Federal National Mortgage Association (P.O. Box 650043, Dallas, TX 75265-0043)**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Affordable Housing Corporation of Lake County (800 S Milwaukee Ave Suite 201, Libertyville, IL 60048)**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

**SEE ATTACHED EXHIBIT A**

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **24-12-230-016-0000**

PROPERTY ADDRESS(ES): **9523 South California Avenue, Evergreen Park, IL, 60805**

\* 800 S. MILWAUKEE AVENUE,  
SUITE 200

LIBERTYVILLE, ILLINOIS 60048

**FIRST AMERICAN TITLE**  
**FILE # 3158348**

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**No. 6263**

Village of Evergreen Park


\$ 576<sup>00</sup>

C. Masterson

Address: 9523 Cal. for n/a

Real Estate Transaction Stamp

Fannie Mae a/k/a Federal National  
Mortgage Association



By: McCalla Raymer Leibert Pierce, LLC  
As Attorney in Fact  
Stuart Gordan

STATE OF GA )  
 ) SS  
COUNTY OF FULTON )

I, Piper E. Witkowski the undersigned a notary public in and for said County, in the State aforesaid, do hereby certify that Stuart Gordan, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

Signed or attested before me on 16 day of June, 2023.

Exempt under provisions of Paragraph 2, Section 4  
Real Estate Transfer Tax Act.

6-26-23  
Date [Signature]  
Buyer, Seller or Representative

[Signature]  
NOTARY PUBLIC

My commission expires \_\_\_\_\_

This Instrument was prepared by  
Stuart Gordan / McCalla Raymer Leibert Pierce, LLC  
1 North Dearborn, Suite 1200, Chicago, IL 60602

PLEASE SEND SUBSEQUENT TAX BILLS TO:  
AFFORDABLE HOUSING CORPORATION  
OF LAKE COUNTY  
800 S. MILWAUKEE AVENUE,  
SUITE 200  
LIBERTYVILLE, ILLINOIS 60048



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## EXHIBIT A

### Legal Description

LOT 19 IN EVERGREEN GARDEN HOMES, A SUBDIVISION OF THE WEST 1/2 OF BLOCK 5 (EXCEPT THE EAST 33 FEET THEREOF) OF HARRY H. HONORE JR'S SUBDIVISION OF THE NORTH 1/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THE NORTH 3/8 OF THE WEST 1/2 OF THE NORTHEAST 1/4 SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office