

# UNOFFICIAL COPY

Doc#: 2317733140 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/26/2023 10:57 AM Pg: 1 of 2

## ILLINOIS

COUNTY OF **COOK (A)**  
LOAN NO.: 3377854566

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

**FIRST AMERICAN MORTGAGE SOLUTIONS**

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 17-21-409-037-1021



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JUNE 08, 2017** executed by **STEPHEN C. POWELL AND KATIE A. POWELL, HUSBAND AND WIFE**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JUNE 19, 2017** as Instrument No. **1717008310** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **1812 S DEARBORN ST, APT 21, CHICAGO, ILLINOIS 60616-1689**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 23, 2023**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS**

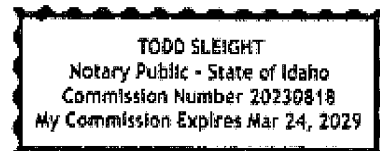
  
\_\_\_\_\_  
**JEFFREY OSGOOD, VICE PRESIDENT**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **JUNE 23, 2023**, before me, **TODD SLEIGHT**, personally appeared **JEFFREY OSGOOD** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



\_\_\_\_\_  
**TODD SLEIGHT (COMMISSION EXP. 03/24/2029)**  
NOTARY PUBLIC



This document contains electronic signatures.

POD: 20230620

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MIN: 100039033778545669

MERS PHONE: 1-888-679-6377

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QL8040120IM-3377854566-POWELL

## LEGAL DESCRIPTION

Parcel 1: Unit C-21 in Dearborn Village I Condominium as delineated on a survey of the following described real estate: Lots 1, 2, 3 and 4 (except the North 64 feet thereof) in Franz's Subdivision of the West 101 feet of Lots 2 and 3 in Block 15 in Canal Trustee's Subdivision of the East Fractional South East 1/4 of Section 21, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; and the East 50 feet of Lot 3 (except the North 64 feet) and all of Lots 6, 7, 10, 11 and 14 in Block 15 in Canal Trustees New Subdivision of the East Fraction of the South East 1/4 of Section 21, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois together with the West 1/2 of the vacated alley East and adjoining the aforesaid Land and the East Half of vacated Dearborn Street West of and adjoining the aforesaid Land, which survey is attached as Exhibit "C" to the Declaration of Condominium recorded as document number 98677960, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2: The right to the use of CP-21, limited common element as delineated on the survey attached to the Declaration aforesaid recorded as Document Number 98677960.